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DIVINE TRUTH

DIVINE TRUTH

Siddhartha Chatterjee *By*

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PREFACE "PURBAVASHA"

Gayatri The Great Spell
"Om, Vwevbar Shaya Tat Savitur Varenyam
Bhargo Devasya Dhimahi Dhiyo Yo Nah Parchodayat !

Central idea

The savior of all, the preserver of life, the reliever of all pain and suffering, the creator of this universe the only one to be admired and adored. We hold that spirit of the Almighty the Param Atma which destroys all sin- It is He who inspires us to move our intellect to acquire the religious wealth, pleasure and salvation.

SURA FATIHA

English pronunciation

"Alhamdu Lilla hirabbil a lamin ar rah ma nir rahim maliki eau mid din Eah Ka Na budu
waaia ka nastain Ehdinashiratal mustakim sira tall lajina anamta Alaihim gairil magdubi
alaihim waladdualin amin"

Central Idea

Praise to be Allah, Lords of the world. The beneficent, the merciful. Owner of the day of judgment. Thee (alone) we worship; thee (alone) we ask for help. show us the straight path. The path of those whom thou hast favored. NOT (the path) of those who earn thy anger nor of those who go astray.

With great regard to this age old prayer I do hereby humbly introduce my Divine Truth by the grace and blessing of Holy Almighty. My dearest friend Jahangir Alam and my elder sister Mrs Fauzia jahangir took the pain of noting down my religious realizations in Urdu language. I express my ungrudging gratitude to them. While rendering my ideas and feelings in Divine Truth if I have wounded anybody's faith, belief or realization or antagonized him or her, I seek unconditional apology for that, The idea that, I express in Divine Truth is purely and absolutely my own and I submit all responsibility to my creator. I, however, firmly believe that the ideas expressed in Divine Truth will surely be admired with all its depth by the liberal and progressive minded readers who will please to read it.

The prime object of Divine Truth is to wash out all scent of superstition, hatred and dogmatism from our human society. It aims at finding out the truth and justification of those

various rituals enumerated in different scripture of our society and also to substantiate the validity of those social customs with the help of the Holy books.

Either by sheer ignorance or will fully man had incorporated some imaginary ideas and ideology into the scripture for ages together to satisfy his own sinister interest. In consequence, he has created religious discrimination in human society. All ideas and social norms that are in vogue in this world are the creation of mans own self. Hence Divine Truth is the concept that shows man the path to peace.

Though the gist of all religious is the same, yet it is the mental discord of man that has created all differences and discrimination in human society. It originated from some religious out look and rituals. Men forgot the real meaning of religion and confined himself into different types of rituals and superstitious. To prove this Divine Truth claims that through the performance of some rituals the main purpose and the validity of the scriptures are being dragged into wrong directions. Hence, to prove those unreligious and superstitions custom mentioned in the scriptures baseless and to reassert the main object of religious in the society, is the only object of Divine Truth.

Thus, Divine Truth proves that no religious dogma can ever be influenced or guided by the cycle of time. All the dictums of the scriptures are merely complementary to all times and if one wishes to go deep into it, he must have its perfect realization.

Divine Truth, as such, will assist the proper realization of religious ideas and dictates. Many a person claims the realization find out such a truth and such a reality. It is the mercy of God and his mercy only, that can enable the man to get all that he is craving for.

Difference of opinion is there always in man and it is his natural habit. No relation be it that of the father, mother, brother and even of husband and wife is free from this nature. As regards the ideas and ideologies every one is depending on his own intellect and hence, every one should be conscious least his own interest and ideas become harmful for the society at large.

People of all religion should respect each other's outlook and belief because all religious outlooks and ideas are created by God himself. God has not delegated his own responsibility to any one else and hence it is not proper for man to judge who is right and who is not. That is why Holy Koran categorically declared-"**your ideas is yours, mine idelogy is mine** (109/6) and this means pure and perfect democracy.

The Divine Truth will eradicate this internal religious differences of men and help them to come closer to each other that is what I wish.

Man worships God only to get his own mental peace and tranquility. The method of his worshipping God is absolutely his own. Naturally each and every one has the right to pray to God in his own way. The method of all religious prayer that is in vogue in modern world is controlled by the very nature herself this is the truth that Divine Truth wants to establish before its readers.

By dint of his sacrifice and industry, man has to build his good character. The nature of men's relation with the other depends on the character they posses. The result of good character is always the establishment of good relationship and like wise the bad character, breeds bad relationship. As regards "the relationship, sometime the nearest relations of the person becomes enemy and the unknown becomes friend. Each and every person of the world comes with an identity of his own and from his birth till death he trials alone. During this lifetime each and everyman makes some relationship which become rigid as well as solid when that is imbibed with love from the core of his Heart.

What was happened is just and right?
What is happening that is happening for good?
What will happen that too will happen for good?
What have you lost - that are you crying?
What have you brought - that you have lost?
What have you created - that is spoiled?
What have you taken - you have taken from here?
What have you given - you have given here?
What you have it was of some one else yesterday?
Day after tomorrow it will go to someone else?
Change is the rule of this world.

Sin is created from excessive desire. Hence all the laws of this world try to control human wants and desires. When the amount of this valid and invalid desires of men cross all limits, then and then only the heart of man fills with evil thought. Unfulfilled desire and dissatisfactions creates frustrations in human mind and the other form of frustration is sin. The urge to fulfill his ardent desires deviates man from the path of eternal truth, arouses the sense of sin in him and banking on the unreal he submerges into superstitions and unreasonable ideas. In such a state of mind, leaving aside all laws and norms man become addicted to evil deeds.

Curiosity is man's nature. The eternal curiosity to know the unknown inspires Man to get involved into many unreal and unjust activities and thus give birth to stories. What exists before man that much is real to him, what remains beyond his vision is unreal, that is eternal truth. God has given man knowledge and made him the best of his created creatures, so that he can find the truth. To realize truth by mingling it with firm belief is the perfect utilization of human knowledge. Nature has arranged every thing in his world that, man require and in course of time nature fulfils all his desire. Thus, in this process , the old always yield places to the new. In this process of creation, men is ever facing new and newer creations .

On the basis of past experiences, the new is emerging and man accepts it, as and when so requires. In the contest of this the modern world discards no civilization. If each and every man accepts this

change in nature then he will never reach to any stage of rift or discrimination.

Man has received the power to think from God and thus became the possessor of unlimited power by dint of this power; he has established his suzerainty over this world. At the same time by miss using this power today he has disturbed his own peace.

Fighting among themselves like the vulture is always contrary to human civilization. Since time immemorial this was opposed by all civilizations. Change of age and centuries naturally brought changes in man's style of living and in consequence, the human society has proved some of the religious rituals unreal and irrelevant. Divine Truth discard these superstitious with proof and the responsibility of testing the validity of this discard lies with the reader.

Almost all the present day religious ideas of the universe are baseless ideas. They are against scientific analysis and altogether unreal. The reason is simple the ignorance of those who explained them about science.

In order to know the depth of the ideas and information of the Vedas and the Holy Koran on this universe one must have the proper concept of science. Divine Truth will assist its readers in this context.

In fact, no scripture is better or worst than the others. Yet each of the religious communities claims his own scriptures better than the other and always trying to prove it. For thousand and thousands of years this wrong concept has simply dragged the human society down and down to decadence.

The Almighty for some he is 'Allah', to some he is 'God', and some others call him 'Iswara'?. By reading the scriptures, I have acquired some ideas about this Almighty. No where in any of the scriptures, I have found any reference of the evil practices that remain in vogue in the society. These evil practices are thus the ideas and ideologies of some opportunist, self-speaker, antisocial Person who had created it for earning money out of their own mind and imposed this on the society to satisfy their sinister interest.

The basic ideas of the scriptures that have inspired me I have tried to present that in my own way to my readers.

Urdu is my dearest language. Hence Divine Truth was published in Urdu first as Haq-e-Elahi. It is my earnest request to my readers, let them analyse each and every idea enumerated in this book, in the light of their own sense and realization and as a truth seeker will adjudge the truth that I have told and by discarding the unreasonable and unreal ideas analyse the validity of my ideas. Divine Truth is what I am and it speaks of me. Hence I shall have my real acquaintance with my readers through their realization and acceptance of the book. I also seek my apology to my readers for any mistake made inadvertently in the preparation of the book if it is there.

Siddhartha Chatterjee

PREFACE

In this complex state of social affairs, where man is over burdened with innumerable problems of food, clothe, shelter, education, health and medical treatment he is further burdened with a typically gigantic problem the problem of religion. The purpose of this imposition is simple to make him not to realize over the nature of his real and fundamental problems. To them, who try to keep alive this discriminatory typical problem of religion as the only means for their remaining in power and for them , who always take the recourse of distributing the cake in apes style for the saver of administration the Divine truth remain a burning challenge too difficult to grab.

The book speaks of the basic thing in a simple way the basis of all religion is the same truth. 'Dharma' (religion) and 'Dharna' (holding) are the word originated from the same conjugation and it has no slightest link near or distant with the word 'Harana' (or snatching away) this is the only 'truth' that man should realize in order to make his existence in this disturbed, irritating and intoxicated world safe. The only way to get rid of the complexities of this religiously fanatic word is to find out that 'eternal truth' which lay at the root of all religion brother hood, fraternity and solidarity.

The Divine Truth of Siddhartha Chatterjee is a sincere attempt to find out the truth. We too sincerely pray with the author let man take the oath of returning to his own self by breaking the yoke of the separatist, self interest seekers, let religion elevate him to the real status of eternal humanity in the proper sense of the term.

Jahangir Alam

THE PUBLISHER SPEAKS

"If 'religion' stands on the way of social progress and takes the shape of a mountain in the way of human development, then it is wise to break that palatial structure named 'religion'."

The person who can incorporate such a comment of the great humanitarian poet Rabindra Nath Tagore in his own book of religion, one can easily become doubtless about the depth of out look of such a man. This book is concerned with the comparative discussion on religion. The comparison is not of two or three but at four dimensions. There are the three main religion of the world, Islam, Hinduism and Christianity; in addition to that there is a clear discussion on the relationship of science with these three religions. The corner stone of discussion is the religion of Islam and the other two are discussed in relation to the central one.

In the Holy Koran 11/129 it is said, 'our lord! send amongst them an apostles of their own, who shall rehearse thy signs to them and instruct them in scripture and wisdom and sanctify them; for thou art the exalted in might , the wish'.

Science is two fold the spiritual and the material. What type of scientific teaching is this! If it is the material science then the dynamism of at Koran is beyond all doubts. In his chapter on 'unfaith full and kafer' the author has commented 'if the scientist who denounces God is a man

of perfect and good character and devotes himself for the services of other human being he can never be called an unfaithful or kafer? He also said 'with the advance of civilization when the scientist began to prove the truth of many things with proof, then most of the people accepted that to prove the non truth a lie/ And this is clearly the Ideal of material science.

In his chapter on 'kanoon'(law) the author commented again at the very onset those religious customs are to be banned which have no religious base and the scientists proved them wrong by dint of their enquiries. The author with the help of his scientific mind produced a reasonable analysis of religion in a different dimension-' from water all mono cellular creatures were born at first water is created by mixing the two gases, hydrogen and oxygen in 2:1 proportion. Thus it can well be surmised that the two hydrogen and oxygen were Gods of heaven—they are religiously known as Adam and Eve.' I do not expect that such a decision will be widely accepted by all, but one cannot deny the uniqueness of the argument. In 2/148 of the Holy Koran it is said;

To each is a goal, to which God turn him, then strive together (as in a race) to wards all that is good. Where so ever they are, God will bring you together. For God has power over all things.

Naturally science is also a goal and it has a particular angle, where the author also turn his face. In 2/1 77 it is said again

'it is not righteousness that you turn your faces towards east or west, but it is righteousness to believe in God and the last day, and the angels, and the book, and the messengers; to spend of your substance, out of love for him, for your kin, for orphan, for the needy, for the wayfarer, for those who ask, and for the ransom of slaves, to be steadfast in prayer, and practice regular charity, to fulfil the contracts, which you have made, and to be firm and patient. In pain (or suffering), and adversity, and through out, all period of panic. Such are the people of truth, the God fearing '

who are the kafirs ? To this question it is said 'the person who deny the truth being influenced by superstitions and unjustified customs, are also anti religious kafers. This free mind from all bondage is ,indeed the reflection of scientific consciousness.

As regard 'kafers' it is also said' if any man, even by denying the existence of Holy Almighty, posses pure and perfect character, then he is, in fact, adopting the ideal of God indirectly and hence he can not be reckoned a kafer. it reminds us the famous saying of poet Tagore in one of his poem—

Nastik -sao paya bidhatar bar
Dharmikatar kare na arambar,
Saradha kora jolay buddhir alo,
Sastra mane na mane manusher bhalo

The atheist he also receive the blessings of God. He never boasts of pious ness, rather kindles his lamp of intelligence with great

esteem and without obeying the scriptures wants to do good of man the humanity. Hence while explaining the sura 2 Aiyat 179

the author opened' the almighty is not expectant of any body's

prayer, and in explaining the aiyat 111, he said, the basis of heaven and hell Is the character of man himself. To him the Holy KORAN' (64/2) the scripture speaks of only two groups of human being the one being, the honest Restrained and good man and the other is the sinners, the reckless community of human being. He reiterates the same view in 'To think of (kabile ghor). Portion of 3/ 110 says that 'all the communities are the admixture of good and bad.

CHAPTER 1
The highest being
"Param Atma"
"Pak par var digar."

The creator of this universe the ALMIGHTY, the giver of every thing asked for-, the determinate of fate of all the eternal the shapeless sacred splendor who exists in every atom of this creation He, who is the possessor of unlimited power the omniscient and He, who controls all prayers for the acquaintance with the truth.

He is the source of all power and energy. He is one and indivisible (indestructible).

The power, which binds the electron, proton and neutron within the atom is the supreme spirit, the highest being, the sacred Param Atma and the origin of this world is a trifle example of that mighty spirit.

It is He, the Almighty who controls the sky, the air, the fire and the water. This sacred spirit is so shining that no mortal eye can with stand it. He is shapeless and hence, indescribable. He renders his existence to man as and when he wishes. He is what man cannot think even. He is Invisible and hence an eternal mystery to all. Man has got little evidence of these Mystic activities as and when he wished that is like a drop of water into the vast sea. That highest being is named differently by the different incarnations though all these names are given for the advantage of man himself, yet no name carries his complete identity. He is the source of all, but He himself originates from nothing.

CHAPTER 2

Apostles
Incarnation "Paygamber, Avatar"

I) Bhagawad Gita chapter 4 hymn 7,8

Oh bharata- whenever there comes the fall of religious sanctity and the irreligious activities reign supreme then I expose my self and appear in the seen.

In order to save the honest the saintly persons and to kill the evil spirit of the un Holy person and to reassert the sacred religion I appear in ages to ages.

All men are bounded by the limit set by God himself. This circle has tied men in mutual link. The circle created by God is thus the society itself and for this social bonds and limit is the man best of all creatures.

The Almighty has favored man by providing him the power to think thus the man has acquired the power to realize the right and wrong. When ever the society is over burdened with sins for the spirit of the evil nature in man, then the Almighty sends his incarnation to remind man their duty's and makes the society free from sins by making the man themselves to destroy their vices.

Social customs differ from place to place due the diversities in environment and atmosphere, language, life style and physical structure. Keeping all these processes in view the supreme creator has given each its separate identity and civilization. The path through which the man and society can attain their peace and purity, the supreme beings tells us of that path through his incarnations, The spiritual identity of these incarnations is the pure light or "Noor" of God. Hence the Holy Koran says, "Obey God and his incarnations". From the existence of that "supreme being" man and the incarnations emerge. God himself speaks through his incarnations to the people.

Sura Ahakaf 46 Aiyat 9 The wind curved sand Hills

Please do tell them - I am no special incarnation. I know not what will be done with you and me. I only do what I am asked to do. I am a mere warning giver, clear and conscious.

Sura Muzammil 73 Aiyat 15 The Ensh Rouded one

I have send an incarnation to you as your companion, as I had sent an incarnation earlier.

Sura furkan 25 Aiyat 20 The Criterion

Their incarnation that I had sent earlier to you they too used to eat, roam in the market place and I have sent the one of you to test the other; will you have patience. Your supreme being sees every thing.

Sura Raad 13 Aiyat 38 The Thunder

Undoubtedly I have sent many incarnations before you. I have given them their wives and children. It is not the duty of the incarnation to carry any other message but that of Gods (Allah) there is a fixed written time for every one.

Sura Al Haj 22 Aiyat 75 The Pilgrimage

Allah choosiest from the angels messenger and (also) from man kind; lo; allah is hearer' seer.

Sura Ibrahim 14 Aiyat 11

Their incarnation used to tell them we are all man like you. But God (Allah) distributes his mercy to his slave as and when he wishes. With out Gods (Allah) order I cannot produce any miracle before you: and it is the duty of all saints (person having self respect iman-walas) to remain faithful to God (Allah) only.

Sura Imran 3 Aiyat 164, 79

God (Allah) has shown mercy to the saints and selects the incarnation from them and send to them (the people) he reads the message of Allah (God) to them imparts the Holy book and knowledge of Allah (God) to all whom, before it was in confusion.

No man can do it God (Allah) gives him the Holy book, knowledge and the respect of an incarnation- then the incarnation will say living God (Allah) you worship me rather he will say worship God since you have read his book and teach lesson.

Sura Baqar 2 Aiyat 151 The Cow

I have sent an incarnation amidst you who reads my message to you and makes you and your book Holy teaches you the canons and teaches you subjects which are not known to you.

Thus, from the pious message of the Holy Koran and the Bhagawad Gita. We can know the complete identity of an incarnation. The incarnation is such a person selected from the wise and virtuous people whom the Almighty, the supreme being appoints in the human society at times of need to do good to the human race, and through this incarnations, destroys the evil spirit (The Satan) of the society and purifies it. Through different scripture and through these incarnation God sends his dictums to men and the character of the incarnation are determined as per the wishes of the Almighty.

From centuries together the suspicious men have always doubted the incarnation as per their own nature. To prove their honesty and truthfulness, these incarnations had to work hard and harder. Yet in every age the honesty of these incarnations was questioned again and again as because the physical structure of the incarnation was like ordinary man. The Almighty had given them (the incarnation) appearance like common man and neither did these incarnations ever give men the right to praise them as per their own self. The incarnation to performed duties as the Almighty ordered them to do. But common men always try to judge their (incarnation) character with the shadow of doubt and being doubtful to their honesty distorted all their good advises. Ironically, after the death of these incarnation, living aside their (incarnation) good advises, made their personal life style the object of their (peoples) own life.

Sura Imran 3 Aiyat 183

Those who say that God (Allah) ordered as not to believe in any apostle (incarnation) until he(the apostle) perform any such sacrifices like consumed by fire then he says their came to you apostle before me with clear sign and even with what you asked for. Why then did you slay them if you speak the truth.

Sura Baqar 2 Aiyat 108 The Cow

Would you question your apostle as mosses was questioned in the past. Who ever have changed his path from faith to unfaith he has undoubtedly strayed away from the even way.

Since the depth of man's suspicion is so deep, they cannot realise the difference between an ordinary common man and an apostle. In an attempt to prove their all existence better they tried to prove that of an apostle false. But the apostles were the best and successful in their own glory. God has given all apostles some specialties in comparison to ordinary man. All the good qualities of men are there in those incarnations. Yet to the apostle and to their character, men have cherished an un ending curiosity for centuries after centuries. Even they never hesitate to impose nasty blames on the personal character of those apostles.

For example in Vishnu purana the love affair of lord Krishna and his ladylove shri Radha has been depicted from a nasty point of view. In other words lord Krishna has been depicted as a sample of sex. Like wise the life of Hazrat Mohammed the reverend has also been decomposed by creating some attractive but absurd or fictitious story about his marriage with minor girl hazrat bibi Ayesha. By doing so some selfish men tried to satisfy their own perverted sexual desires by resembling them with that of the lives of the apostles and spreader scandals about them. I can firmly say that the apostle never did any such works in their personal life, which is against the norms of the society, the science or the Almighty God.

The identity of the apostles mentioned in the

Bhagwad Gita Chapter 9 hymn 4, 6, 11

In my unmanifested form I pervade this entire universe.

All beings are in me but I am not in them As the mighty wind, blowing every where, always rest in the sky, do understand that, like wise, all created beings rest in me

When I descend in the human form all the fools deride me. They do not know my transcendental nature as the supreme lord of all that be

Bhagwad Gita Chapter 7 hymn 25

I am never manifested to the foolish and unintelligent, for them I am covered by my internal potency, and therefore, they do not know that I am unborn and infallible.'

Men covered by illusion and tied by the bond of attraction and affection, can never realize the existence of God. In the hymns uttered in Bhagawad Gita the supreme spirit God clearly and categorically declared that He never manifest him self to men. Certainly sri Krishna was a man then. The Supreme Being only used the speech and thoughts of sri Krishna and hence lord Krishna was never the param atma-the supreme spirit

By keeping the physical structure or figure of the apostles very much like common man, God has proved that he selects the apostles from ordinary man and impose on them great personality that their status and dignity are never equal to the supreme lord. These apostles as such were not free from birth or death, lust or hunger and thirst and the like physical need and other emotion of common men. But these apostles possessed the power of controlling their internal evil feelings. All the scriptures advise to control anger, yet the apostles were not free from anger for example, in the great battle of kurukshetra lord Krishna took the solemn vow of not to touch the weapon and yet he took it, though subsequently, He controlled it. Hadith also describe how Hazrat Mohammed used to turn his face when he became angry.

All the virtues of the human being were there in the apostles. This proves that in respect of dignity the apostles were never at par with the supreme lord. Hence it is unreasonable for man to imitate the apostles, or to worship their idol, or to pray and make rituals at their graves. These are all mental activities. Since the activities of the apostles were never outside the religious dictum, they could very freely control their sensual pleasure.

In respect of love, sacrifice; humanity, honesty, munificence, selfdiscipline, consideration, intuition, these incarnation were far above then the ordinary men. The humanitarian tradition of these apostles had created examples in the society. But a few people always tried to satisfy their own sinister interest by inserting some fictitious and unreasonable stories with the lives of these apostles and made their idol and object of worship. The ordinary man has accepted the outward character of the apostles and rejected their ideology and ideas. These incarnations did never do anything outside the dictum of the scriptures. The dictum that were sent to men through the scriptures, were followed ungrudgingly by these apostles in their human character and shape no apostles did ever disobey the command of God. It is always beneficial for the society to follow the good qualities of any person. But instead of accepting and following the good advises of these apostles, merely following their personal and social life style and their personality is nothing but the apostles worship. As the human life style depends absolutely on nature, likewise the apostles either were not out of this law.

By the grace of God, the natural environment, lifestyle and custom of men in each place of the world is differs from one another and naturally, as a consequence of this, the demand of men is also changing always. In view of this truth, It is far more wise, more truth to leave aside the apostles worship and follow the dictates of God.

The following verses (aiyats) of the Holy Koran clearly proves that man being guided by the evil desires of fulfilling his own lust and desire, neglected the advises rendered to them by the apostles.

Sura Baqar 2 Aiyat 87 The cow

We have given Moses the book and followed him up with a succession of apostles. We give the Jesus the son of Mary clear sign and strengthened him with the Holy spirit. Is it that whenever there comes to you an apostles with what you yourselves desire not, you are puffed up with pride and you call some impostors and slay the other.

Sura Fatir 35 Aiyat 4, 25 the Angels

And if they reject you as they had rejected the apostles before you, go back to God for decisions in all affairs

And if they reject you, so did their predecessors to whom came their apostles with clear sign the Books of light prophecies and the Book of enlightenment.

Sura Ha Meem Sajda 41 Aiyat 14 Fusilat

The apostles came to them and to their predecessors and preached them serve none but God then they said If our lord had so pleased he would certainly had sent down angels to preach. Now we reject your mission altogether.

The incarnations and scriptures purify the society and give men a life of peace and friendship. It become very difficult for the apostles to make men understand this very easy thing for their own good. Though they possess the true and higher knowledge yet the apostles were hackled by the ordinary men having less intellect. People submerged in desire longing allurements and pride, denied and neglected the good advises of the apostles and even did not hesitate to hackle them even.

Sura Kahaf 18, Aiyat 106 The Cave

This is their reward, Hell, because they rejected faith and took my signs and my messenger by way of jest.

Sura Yasin 36 Aiyat 30

Ah; alas for (my) servant, there comes not an apostles to them but they mock him.

In everywhere of this world and at a fixed time of every language the Holy God had send his apostles. In each of the scriptures and other religious books we find the same message of God describe in different ways and in different languages in accordance with the differences of place and time. Either with full knowledge or in ignorance the evil minded conspirators tried to separate the apostles from God or from each other. By separating the apostles and their advices men had simply created discrimination within themselves.

Sura Imran 3, Aiyat 32

Say obey God and his apostles, But if they turn back, God loveth not those who reject faith

Sura Nisa 4, Aiyat 150, 151, 152 The Woman

Those who deny God and his apostles and those wish to separate God from his apostles saying we believe in some and reject other and wish to take a course midway

They are in truth equally unbeliever and we have prepared for unbelievers a humiliating punishment.

To those who believe in God and his apostles and make no distinction between any of the apostles we shall soon give their due rewards, For God is oft-forgiving, most merciful.

Sura Bani Israil 17 Aiyat 15 The Children of Israil

Who receiveth guidance, receive it for his own benefit. Who goes astray does so to his own loss.

No bearer of burden can bear the burden of another Not would we visit with our wrath until we had sent an apostles, (to give warning)

The apostles selected by the Holy God are like the reflections of each other in regard to their magnanimity. Yet to prove the supremacy of these apostles men have created discrimination. This has caused group conflict. To declare ones own apostles as supreme and to disregard the apostles of the others and to denigrate them is a sin. The Aiyat (message) of the Holy Koran hence directed to show respect to all apostles and the scriptures. Hence, it is baseless to judge the supremacy of the scriptures or the apostles. God has send his message to man in every where of the world through different languages. Through the human character and the life style

of the apostles differed from each other yet they had preached the same ideology. In this respect, the sura Bakar Aiyat 136 and the sura Imran Aiyat 84 have given clear directions which read as follows;

“You say” “we believe in God and the revelation given to us and to Abraham, Israil, Isaac, Jacob and the tribes and that given to Mosses and Jesus and that given to **“all prophets from their lords”**. We make no difference between one and another of them, and we bow to God (in-Islam). (2/136)

“say:” we believe in God and in what has been revealed to us and what was revealed to ibrahim, ismail, ishaq, Jacob, and the tribes and in (the book) given to mosses jesus and **“the prophet from their lord”** we make no distinction between one and the another among them to God do we bow our will (in islam)” (3/84)

In these messages directions have been given to respect the Apostle and their God mention in their respective scriptures. More over, in sura Nisa Aiyat 150/151 & 152, it has been clearly stated that the person showing disrespect to the apostle will be called as “unfaithful” (un pious kafir). In those Aiyat the reference of all other apostle and their Gods, clearly directs that the apostle and their adored Gods called in **DIFFERENT NAMES** are to be respected this is because the “supreme Being” is above all nomenclature. For the advantages of men himself and as wished by the Almighty different name have been given to him for worship.

Love, humanity, good and noble deed self restrains etc are the basic directives which the apostles preached separately in their self imposed religious messages. That is why order has been given to obey the apostles and their directives. But some of the conspirators have incorporated their own ideas and ideologies with the scripture and the speeches and messages of the apostles and thereby caused discrimination. But in human society God himself protects and maintains the scriptures created by his own self and the directives that the apostles gave on his behalf. The directives of the supreme being are found in the gist of the scriptures. The supreme being sends the same directives to man through different scriptures.

Sura Baqar 2 Aiyat 101, 129 The Cow

And when there came to them an apostles from God, confirming what was with them A party of the people of the book threw away the book of God behind their back, as it had been something, they did not know.

Our lord, send amongst them an apostles of their own, who shall rehearse thy signs to them and instruct them in scripture and wisdom and sanctify them for thou are the exalted in might, the wise.

It is wrong to read the scriptures in an unintelligible language, or to add ones own purposeful speeches with the main message, or not to touch the scripture on the plea of physical impurity or to distinguish between high and low of castes while reading the scripture, or to conceal the truth of the scripture to others, or to consider the gist of the scripture as un true and unreasonable ,or to accept the personal life style of the apostles and worship them, neglecting the basic things of the scripture. These are all the evil conspiracy of the foul spirit.

Sura Al Hajj 22 Aiyat 52 The Pilgrimage

Never did we send an apostles or a prophet before you, but when framed a desire, Satan threw some vanity into his desire, but God will cancel anything vain that Satan throws in and God will confirm and establish His sign, for God is full of knowledge and wisdom.

In spite of the ardent attempts of the evil spirit the Almighty has kept his directives and the ideologies of the apostles in vogue in the human society. In some cases the Satan has distracted men from his path and compelled them to neglect the ideologies of the incarnations and adopt their dresses. But by the wishes of the almighty, the followers of the scriptures and the incarnations still remain in this world. The truth is no apostles did ever write a scripture in his

own hand. All the scriptures were written long after the death of these Apostles and were given the shape of books. Before that the messages of these apostles uttered by them were only to be heard and remembered and within this period the evil power disfigured the ideology of these scriptures yet in spite of all attempts of this evil spirit, he could not detract man from the ideas of that Supreme Being. Even in this modern world men are following the same ideology and realizing this reality men are coming closer to each other and ending communal feelings. Most of the people of the world have adopted this idea with great esteem which virtually widens the idea of the supreme lord. This is known as democracy

Sura Airaf 7 Aiyat 35 The Heights

Oh you children of Adam, whenever there come to you apostles from amongst you rehearsing my sign unto you those who are righteous and mend their lives on them shall be no fear nor shall they grieve.

Sura Bani Israil 17 Aiyat 77 The children of Israil

This was our way with the apostles we sent before you, you will find no change in our way.

Sura Rome 30 Aiyat 9

Do they not travel through the earth and see what was the end of those before them ? they were superior to them in strength ,they tilled the soil and populated it in greater members than these have done, there came to them their apostles with clear signs which they rejected to their own destruction; it was not God who wronged them ,but they wronged their own souls.

Though all the communities knew the order of the Almighty yet men failed to realize his ideas properly and thus is distracted from the true path. The defects of one self can be realized by self analysis. By the grace of God in these days man can get the news of the world by sitting in his own room. In the context of this God has given that much peace to each and every ones life what he deserve by his trailing in right path dictated by God.

Sura Mumin 40 Aiyat 22 , 70 The Belivers

That was because there came to them their apostles with clear sign ,but they rejected them, so God call them to account for he is full of strength, strict in punishment.

Those who reject the book and the revelations with which we sent our apostles; But soon shall they know.

Sura AlHadid 57 Aiyat 9 Iron

He is the one who sends to his servant manifest sign that he may lead you from the depth of darkness into the light and verily God is to you most kind and merciful.

Sura Taghabun 64 Aiyat 8 The Mutual Disillusion

Believe therefore in God and his apostles and in the light which we have sent down, and God is well acquainted with all that you do

Sura Imran 3 Aiyat 161

No prophet could ever be false to his trust .if any person is so false he shall on the day of judgment restore what he misappropriated then shall every soul receive it due, what ever it earned and non shall be dealt with unjustly.

Sura Al maida 5 Aiyat 67 The Table Spread

O, messenger ;make known that which had been revealed unto thee from thy lord, for if thou do it not thou will not have conveyed His message Allah will protect thee from man kind. lo; Allah guided not the disbelieving folk.

The apostles gave their messages and performed all their activities for the good of man and the human society. But the foolish men always doubted the honesty of the incarnations. Neglecting the idea of God man disturbs his own peace and tranquility by dint of his own doings.

God ideal is meant for mans good and mans peace. It was the duty of the apostles to present before the human society the ideal of God in its proper way. In order to purify the society the

incarnation revolted against the evil spirit and lead a controlled and honest life by controlling their sensuousness and made them selves examples before the human society.

In 3/161 of the Holy Koran; It is clearly written that if the apostles conceals any talk or idea or present it before men in a wrong way then the apostles will be punished by God and on the final day of the judgment he will have to be present before God with all his secret and concealed ideas and talk. The only duty of the apostles is to Teach the ideal of God in it proper form to the people. They have not given the right to give verdicts. Those verses proves that all the ideas and message of the apostles are written in the scriptures and limited by its.

Sura Al maida 5 Aiyat 92 The Table Spread

Obeys the dictum of God (Allah) and his apostles and be afraid of them, if you are reluctant do remember it is the duty of my apostles to tell you my clear message.

Sura Al Anaam 6 Aiyat 48 The Cattle

We send the apostles only to give good news and to warn; so those who believe and mend their lives upon them shall be no fear, nor shall they grieve.

Sura Namal 27 Aiyat 10 The Ant

Now do they throw thy rod, but when we saw it moving of its own accord as if it had been a make he turned back in retreat and retraced not his steps, O; Mosses, it was said fear not, truly in my presence those called as apostles, have no fear.

Sura Yasin 36 Aiyat 52

They will say, ah woe unto us, who has raised us up from our bed of repose? A voice will say, this is what Gods most gracious had promised and true was the word of the apostle.

Sura Sa AF 61 Aiyat 11 The Ranks

That you believe in God and his apostles and that you strive your utmost in the cause of God with your property and your person, that will be best for you, if you but know.

Sura Talaq 65 Aiyat 11 The Divorce

An apostles who rehearses to you the sign of God containing clear explanation; That he may lead forth those who believe and do righteous deeds from the depth of darkness into light. And those who believe in God and work righteousness he will admit to garden beneath which the river flow to dwell therein for ever, God has indeed granted for them a most excellent provision.

Men of good character never gets punishment from God. It is the duty of the apostles to let them know about the goods of heaven and the curse of the hell. The incarnation were never afraid of expressing the truth. It was the duty of the apostles to show men the path of truth at the proper time. Both heaven and hell are invisible to man. But by obeying the order of the apostles men can enjoy peace and happiness in his lifetime. Hence for his own interest by obeying the order of the apostles men should revolt against the evil power even by using his own life and wealth to create a civilised, restrained, and peaceful society. This is the only way for man to get peace. The result of neglecting Gods dictum is a disturbed life.

The aim of the incarnations was to bring light to the superstitious men. Each of the apostles tried their level best to Free the human society from the web of unreasonable thought. But the evil spirit always interfered into these noble attempts of the apostle's. For example, The apostles for centuries together had advised to worship one God; but being influenced by the evil spirit men have made the human figure, the domes, the palaces and even the incarnation their object of worship.

Bhagawad Gita chapter 7 Hymn 23, 24

Men of small intelligence worship the demy Gods and their fruits are limited and temporary. Those who worship the demy God go to the planets of the demiGods; but my devotees ultimately reach my supreme planet.

Unintelligent men who do not know me perfectly, think that I the supreme personality of Godhead. Krishna was in personal before and has now assumed this personality due to their small knowledge. They do not know my higher nature, which is imperishable and supreme.

These hymns of Bhagwad Gita clearly reveals excepting the Supreme Being, worship Of anything else is the sign of foolishness.

The Almighty himself has expressed his shapelessness. Yet the man with his small intelligence imagines a definite shape of God to worships him.

Sura Nisa 4 Aiyat 80 The Woman

He, who obeys the apostle, obeys God. But if anyone turns away we have not sent you to watch over his or her evil deeds.

Sura Noor 24 Aiyat 52, 54 Light

“He who obey God and his apostle and fear God and do right, that will win in the end”

“Say obey God and obey apostle: but If you turn away, he is only responsible for the duty placed on him and you for that placed on you. If you obey him you shall be on right guidance.

The apostles duty is only to preach the message clearly”.

God has given this message in all part of the world in their regional language. And all apostles preached that message in the regional language to the local people. In modern world we give many unreasonable speeches of the apostle, which we do not find in any scriptures that contain the message of God. Hence it is the duty of all man of reason to judge the stories about the apostles in the light of the scriptures and to relieve the society from the web of superstitions and unreasonableness.

Sura Ibrahim 14 Aiyat 4

We sent not an apostle except to teach in the language of his own people in order to make things clear to them. Now God leaves straying those whom he pleases and guide whom he pleases, and he is exalted no power full of wisdom.

Sura Hijr 15 Aiyat 56. The Rocky Tract

He said; and who despairs of the mercy of his lord, but such as go astray.

Sura Anbiya 21 Aiyat 18 The Prophet

Nay; we hurl the truth against falsehood and it knocks out its brain and beholds; falsehood doth purest, ah woe be to you for the false things you ascribe to us.

Sura Mau mi noon 23 Aiyat 32 The Believers

And we sent to them an apostle from among themselves saying, worship God, you have no other God but him. Will you not fear him?

To make the society free from sin and unreasonableness the apostles are roaming in every part of the world to kindle the light of truth in all regional languages In order to establish truth. The apostles had to revolt against the selfish men having greed for money. They never expressed any thing unreasonable except the truth. But the treacherous men always tried to established their own respected apostles better than the apostles of others and propagated may unreasonable comments on them, for example; mention may be made of lord Krishnas his divine world grasping shape. This divine shape is a kind of mental feeling which Arjuna felt at the mercy of lord Krishna and thus the latter revealed the divine existence of God to the common men the intelligent men can easily judge the right or wrong. No apostles is ever best or worst than the other.

The ideal of all the apostles is one and the same Monotheism, peaceful ideas and the society. To achieve these objective any one can pray to God in the ways shown by his apostles If one can make proper analysis of Sura Al hadid he can know the tradition of the apostles. Here the supreme being has ordered to show reverence to all incarnations and one God. In this context by the grace of God the way I have realised the presence of the apostles that have been described in the aforesaid Aiyats. Thus an incarnation or the apostles is he who is the best

person selected from amongst the men, who posses good character, and preaches the message of God as directed by him, who is a monotheist and always preaches the message of love, humanity, honesty, restraint and peace, who has by the grace of God, a good number of his followers in this world and he, who has dedicated his life to destroy the untruth or false in the light of truth.

Sura Al Hadid 57 Aiyat 19, 21, 25, 28 IRON

And those who believe in God and his apostles they are the sincere lovers of the truth and the witnesses who testify in the eyes of their lord, they shall have their reward and their light. But those who reject God and deny our signs, they are the companion of the hell fire.

Be you foremost in seeking forgiveness from your lord and a garden of bliss the width whereof is as the width of heaven and earth prepared for those who believe in God and his apostles, that is the grace of God which he bestows on whom he pleased, and God is the lord of grace abounding.

We sent foretime our apostles with clear signs and sent down with them the book and the balance of right or wrong that man may stand forth in justice and we sent down iron in which is material for mighty war as well as many benefit for mankind, that God may test who it is that will help unseen, him and his apostles for God is full of strength, exalted in right and able to reinforce his will.

And you that believe fear God and believe in his apostles and he will bestow on you a double portion of his mercy. He will provide for you a light by which you shall walk straight in your path and he will forgive you your past, for God is oft forgiving, most merciful.

The iron mention in Aiyat no 25 of sura al Hadid means the sacred advises of God which is firm and for good and the meaning of whose light is the impact of Gods advice which gives man a peaceful life.

As a garland is made with thread likewise all the apostles are tied together by the ideal and grace of God each of the apostles had worshiped one single God and express that ideal in human society.

Modern men have forgotten the substance of the preaching of these apostle and by decimating their ideals, often engage themselves in narrow communal feuds. Ironically, though the manner of worship is different, the object of all is the same and this is the real truth. Without dividing the Almighty to make the world full of restraint love humanity, peace and the truth is Divine Truth.

Bhagawad Gita chapter 7 hymns 7

O conqueror of wealth there is no truth superior to me. Everything rest upon me as pearl are strung on a tread.

CHAPTER 3

**Man the best of all creatures
Ashraful makh lukat**

Sura Anbiya 21 Aiyat 30 The Prophet

Do not the kafir (the unbelievers) see that the whole sky and the land was one and Later on, I made them separate and made all things of the water lively, yet they will not bring faith (Iman) to God?

Sura Noor 24 Aiyat 45 The Light

And God has created every animal from water, of them there are some that creep on their bellies, some that walk on two legs and some that walks on four. God creates what he wills, for verily God has power over all things.

Bhagavad Gita chapter 10 hymn 20

" I am the super soul, o Arjuna, seated on the hearts of all living entities. I am the beginning, the middle and the end of all beings."

When the world emerged from the sun, gradually it became cold and many airy substances were created. Out of these airy substances the hydrogen and oxygen were mixed in 2:1 ratio and thus the water was created. If we consider both Adam and Eve as the symbol of hydrogen and oxygen gases then it is proved that the life on earth was created through the cohesion of Adam and Eve. In the mystery of the creation of life on earth Adam and Eve mere are symbolic entity. These has been discussed in details in the chapter entitled "religion and science."

Sura Abasa 80 Aiyat 19, 20 He Frowned

From a sperm drop he hath created him and then molded him due proportions.

Then doth he make his path smooth for him.

The discovery of human clone has proved that man was created from water. The life having single cell underwent changes for millions and millions of years with the change of Nature and took many shapes before they are finally transformed into man. The basic of every life is water. Like man all other animal took their present shape after having different physical shapes under different natural conditions. In some of the verses of the Holy Koran there are descriptions of the shapes of men before they have there present one. According to the scientists man is a compound mixture which is created with different types of fundamental and compound substances. The scripture have describe differently these fundamental and compound substances.

Bhagwad Gita. Chapter 9 hymn 8

The hole cosmic order is under me, under my will it is automatically manifested again and again and under my will it is annihilated at the end.

Sura Al Anam 6 Aiyat 2 The Cattle

He it is who created you from clay and then decreed a stated term for you, and there is in his presence another determined term, yet you doubt with in your selves.

Sura Al Hijr 15 Aiyat 26 The Rocky Tract

We created man from sounding clay, from mud molded into shape.

Sura Fatir 35 Aiyat 11 The Angels

And God did create you from dust, then from a sperm drop, then he made you in pairs, and no female conceives, or less down her load but with his knowledge. Nor is a man long lived granted length of days, nor is a part cut off from his life, but is in a decree (ordained) or this is easy to God (Allah).

An adult man is composed of (physically) 18% of protein, 7% of fundamental elements 15% of fat and the rest 60% water. The body of every animal is composed of protein, minerals, fat, water and carbohydrates. All these fundamental elements are rich in natural elements and all these elements rest in human body in different percentage as depicted below.

- | | |
|---------------------|------------------|
| (1) carbon 50% | (2) oxygen 20% |
| (3) hydrogen 10% | (4) calcium 4% |
| (5) phosphorus 2.5% | (6) potassium 1% |
| (7) salphar 0.8% | (8) sodium 0.4% |

(9) chlorine 0.4% (10) magnesium 0.1%

(11) iron 0.01% (12) manganese 0.001%

13) iodine 0.00005%

From harpers bio-chemistry by Robert .K. Murray R.produced with permission from west B.S.Toddlor text book bio-chemistry third cd, Macmillan 1961)

All these fundamental elements are described in the Holy KORAN as 'dry clay'? All these elements are there in the nature as dry for lack of water. These elements have slight smell, Which someone likes or dislikes. Hence the Holy KORAN described them as smelted clay and they enter into human body through food.

At the very onset water was created, and from water came the single cellular and their after the multi cellular creatures. Different types of special natural animal appeared in the world for some given time. All these fundamental elements stored on the surface of this earth which was created from sun, thus contain many information's. Scientific researches have proved all the unrealistic stories associated with these scientific information's as false and base less.

As his divine wish, there are still the primitive men in this world living in the forest. They still do not know the use of fire and clothing's and are still lagging behind the human civilization. Such type of tribes still remains in the remote part of Andaman of India. In the forest of Africa and some other places, few such tribes still show the primitive nature of modern civilized men.

Sura Rome 30 Aiyat 22

And among his sign is the creations of the heavens and the earth and the variations in your languages and your colors; virally in that are sign for those who know.

Due to the variation of natural environment, herbs and natural resources at different part of the world, the physical structure, color, shape and language of man are different. Though the entire human race is made by the same God with same elements why then there are so much differences between men and man in skin, facial structure, physical structure and personality?

Human existence can be divided into three parts(1) Body(2) The divine light remain within his body.(3) His concisions and personality.

The existences of these three types of men are narrated below.

(1) Body

Human body is created with some fundamental elements the names of which have already been mentioned earlier they are lying scattered in the nature as dry elements. What ever may be the differences in funeral rights, after death, the fundamental elements of human body once again mixed with the nature? In human society, particularly in India there are two methods of cremating a dead body. Either it is burnt or put to grave. In both cases, their remains no humans existences after death. The body built with clay ultimately mixes with clay at the end. After engagement the watery element of the body mixes with soil and later on, the remaining skeleton and bonds turn into clay dust. Both in the system of burning or putting into grave men are not unanimous in the society and hence, it is necessary to teach them about it just to oust this differences of opinion from the mind of the unreasonable quarrelsome man.

The custom of burning a dead body Is found especially in India and the system is in vogue since the time of the Vedas. This is because India is infested with rivers, the soil is too soft there is no dearth of wood and flood is an yearly visit. Since the land near the river is too soft the dead body if put to grave may come out as the soul may be washed out due to heavy rain and flood. Instead, as there was enough wood the dead body could be easily burnt. Since spiritually the body has no existence after death. The ages of the Vedic era thought it wise to burn the body after death. Before gaining the knowledge of fire the dead bodies were put into the grave. It was there in the nature of man and this custom was observed by the followers of Jesus Christ and

Hazrat Mohammed as well. As history shows long before the birth of these apostles the corpses in those areas were put in to the grave. Though the ancestors of Hazrat Mohammed were idolatry yet they used to absorb the custom of putting the dead body into grave and the custom was in vogue before the birth of Jesus Christ.

This clearly proved that the system of burning the body or putting it into the grave depended essentially on nature. The quarrelsome unreasonable men caused differences among themselves being influenced by this custom. It should be known to all that all custom are created by God as and when required. No civilized system is wrong in the context of time and place. The purposes of all system is to cremate the dead body. If put the dead body in to grave is a natural process and to burn it is the discovery of man created by God to meet the necessity. Since the dead body has no existence there is no reference of it in Gita, Holy Koran Bible or in other scripture or of any special rituals after the death of man. Yet since the system of feeding others to commemorate the dead man or to donate the useable goods of man etc are considered as the pious deeds. People of all religion have accepted this custom. But to use a sheet in the name of the deceased or to offer the funeral cake and spoiling the crops are mere long unreasonable customs.

(2) The divine light that remains within the body:

Everything of this world is created with atom and hence man is also created with atom. The atom being associated with one another takes different shapes, within this atom the electron, proton and neutron are mutually associated with a Divine force and that is known as the atomic power (-negative+positive) with this power all the atoms are naturally associated. This power is the Divine light which exists in all creature as something unconquerable, indestructible and eternal that is life.

Sura Hijr 15 Aiyat 29 The Rocky Tract

When I have fashioned him in due proportion and breathed into him of my spirit, fall you down in absence unto him.

Sura Al Sajda 32 Aiyat 9 The Prostration

But he fashioned him in due proportion and breathed into him something of his spirit. And he gave you the faculties of hearing and sight and feelings and understanding, little thanks do you give.

Bhagawad Gita Chapter 2 Hymns 17

That which pervades the entire body you should know to be indestructible, no one is able to destroy that imperishable soul.

Bhagawad Gita Chapter 9 Hymns 4, 5, 8

By me in my unmanifested form, this entire universe is pervaded. All beings are in me, but I am not in them.

And yet everything that is created does not rest in me, be hold My mystic opulence. Although I am the maintainers of all living entities and although I am everywhere, I am not a part of this cosmic manifestation, for my self is the way source of creation.

The whole cosmic order is under me. Under my will it is automatically manifested again and again; and under my will it is annihilated at the end.

God has created man with some special elements and has given him his own light or the Atma. As a machine needs fuel for its smooth giving, likewise God has created man and his soul with his own light and when that man completes his allotted works the supreme power takes back the light he had given to the man, and brings his end or death.

In sura hijr Aiyat 29 of the Holy Koran, the Almighty asked the angels (farishtas) to bow down (sajda) before the man created with clay. Yet the Almighty dislikes any other bowing down (sajda) except his own self-that's what is also written in the Holy Koran. Then why did he asked the angels to bow down before men. There are two reasons of this action first the supreme being had imparted his Divine spirit within man and thus indirectly, by making the angels to

salute men. He received the solution himself and appointed the angels to the service of men. The second reason being that by intimating his order of showing respect to men by the angels through the scriptures he intimated his message that, service to the creature is his service; if the angel can serve men then why cannot the men devote himself for the services of all creatures.

Life and death is God affair, controlled by him. In spite of its serious attempts science has failed to win death. Till today science has been able to create human foetus in test tube or the test tube babies but failed to discover any part of the sex cell.

Sura younus 10 Aiyat 4 Jonah

To him will be your return of all of you. The promise of God is true and sure it is he who beignets the process of creation and repeats it, that he may reward with justice those who believe and work righteousness; but those who reject him will have a droughts of boiling fluids and a penalty grievous because they did reject him .

Bhagawad Gita chapter 2 hymns 22, 27

As a person put on new garments giving up old ones the soul similarly accept new material bodies, giving up the old and useless ones.

One who has taken his birth is sure to die and after death one is sure to take birth again: therefore in the unavoidable discharge of your duty, you should not lament.

As per the scriptures, life is immortal, on Gods wish it only changes from one body to the other giving different outlooks Through different scriptures God has created a mystery of life after death. Though till date nobody has been able to prove the existence of life after death or rebirth. My personal concept is that due to the death of human body the same soul return in this world again and again through different physical shape and body. In modern world every body has the right to leave in peace and take care of his own health hence in this circumstances, instead of killing the foetus one should accept the existing system of the societies a gift of God and thus by using different means of birth control should give birth to that number of children which he can properly fed, educate, and keep healthy. This is the real duty of man.

3. Atma (soul) and Conscience (head)

God has given man intelligence and thus created him the best of all his creatures. With this intelligence man can judge and evaluate different religious and social norms according to the norms of biology mans intelligence creates different types of thoughts in different parts of his head or brain and this influences man to do all his activities. The different actions and reaction thus created in different parts of the brain come down to the different parts of the body through various cells of our body.

The size of the brain of an adult is 3/1500 cm and it weight about 1.36,kg.On the basis of this function of the brain the scientists has divided the brain in three parts the cerebrum, the cerebellum and the medulla oblongata.

The cerebrum : The cerebrum remains in the frontal portion of the brain. This part performs as the main centre of different motor activities. This portion received and dispatches to different parts of the body. The nervous activities its action and reactions. This part of the brain controls our inelegances, thoughts and memories, our various emotions like laughter, tears, fear, anger, excitements, irritation or fatigues, and our physical factors like body temperature, balance of water, food intact, our sences of hunger, thirst or sleep. The cerebrum not only controls our pressure, temperature, pleasure and pain, our hearing, perceptions and touches and the like feelings, it also transmit these feelings to different part of our body. This portion enables us to smell thus it controls our motor activities.

The cerebellum: remains in the later part of our brain and it controls the movement of our eyes and the circulation of light. It also help us to maintain our physical balance and intentional

movements. It also controls our respiration, urination, Perspiration and like other body activities.

The medulla of oblongata: too remains in the rear part of our brain. It controls our heart beat, our respiration, our food consumption, our perspiration and the like activities.

All these scientific knowledge are the out come of our scientist who research on it for centuries together. Yet some question still remains un answered. The scientists have no doubt discovered the resources of man different activities, but how are these activities created?

A jelly like substances within the brain or the cerebellum is a chemical compound and here the atom and neutron especially perform their actions and reactions. This chemical process develops human intelligence. God has given man the autonomy of judgment and intelligence. Men control everything excluding life, death, and fate or luck. Even man has got some right to control birth. To enable man to lead a peace full life God has given man some advises through different religious book or scriptures.

According to his physical structure man can be divided into three parts Male, female, and the eunuch. In his physical structure a man is stronger than a women. That is why the Holy Koran gave man more honors than a woman in the aspects of strength, food and needs. But God's punishment or rewards wait equally for all-be than man, women or a eunuch.

Sura Imran 3 Aiyat 195

And their lord has accepted of them and answered them, never will I suffer to be lost the work of any of you, be he male or female, you are members, one of another, those who have left their homes or been driven out there from, or suffered harm in my case or fought or been slain - verily I will blot out from them their immunities and admit them into gardens with river flowing beneath, a reward from the presence of God and from his presence is the best of reward.

Sura Nisa 4 Aiyat 124 The Woman

If any do righteousness be they male or female and have faith they will enter heaven and not the least injustice will be done to them.

In the Holy Koran it has been ordered to distribute the paternal property between the man and the woman on a ratio of 2:1 on the basis of their needs. But no where any specific direction has been given for the eunuchs .In some earlier scriptures however there are some direction in this regard. Even history tells us of some eunuch kings. Hence the eunuch should also get socio, economic, and political rights along with the men and women. The scientist has proved that like the other male and female, the eunuchs are also created due to the difference of sex cells. In the sex procreative cell or the gamete there is a part named chromosomes with in which remains the genes. When the gamete of the male and female meet they produce zygote and with in that remains 23 pair of chromosomes out of these 23 pair of chromosomes 22 work for shaping the structure, color, color of the hair, character and some other qualities of nature that flow from the parent to the child, and the 23rd chromosomes of both the male and the female give sex identity through the child be that male, female or an eunuch. After the formation of the zygotes in the 23rd chromosomes the xx chromosomes of the female and the xy chromosomes of the male meet together. When the zygote is created then the women can only give xx chromosomes and the male can give the xy chromosomes when the x of the male meets with the x of the female the result is xx or a girl child, and when the y of the male and x of the female meet together the result is xy or a male child. In this way when as per the desire of nature the xx of the female meets with only y of the male or xy of the male chromosomes then it produces the eunuch. Within the zygote there are two-sex productive hormones- the testosterone and the estrogens. They give the sex identity of the child and its increases or decrease causes the creation of eunuch child. These have been proved with scientific evidences.

Thus the existence of the eunuchs in human society is also the gift of God. To tease them or hate them is nothing but the violation of God's ideal. The eunuch should have also sources of social rights like the right to service, education or of business and they should be and endeared equally in the human society. That is humanity and hence I appeal to the administration to give them all valid rights through my this book Divine Truth.

CHAPTER 4

Satan The evil spirit pap Atma

God has allowed the evil spirit to exist in the society only to give light and beauty to human life. Again he himself has ordered men to remain away from sin. But in spite of many attempts man cannot keep himself free from sin, God himself has kept this evil power in this world, instead of ending it altogether and in this way, he is giving man his happiness indirectly. As promised by God ,this evil power exists everywhere. Thus it can be said that its existence is indirectly doing good to man, in this contexts we can analyze the Aiyat 34 of sura 2,of the Holy Koran.

Sura Baqar 2 Aiyat 34 The Cow

And be hold, we said to the angels bow down to adam, and they bowed down, not so iblis, (satan) he refused and was naughty, he was of those who rejects faith.

In view of this verse, people asked some questions for ages and ages together which I find necessary to be solved. For, instead of satisfying the curiosities of men, the religious leaders only issued some verdicts (fatwah). Hence I find it necessary to tell the truth to the curious men and the verdicts maker ,religious chiefs alike. The questionnaires are :-

(1) was it the fault of Gods own creation that his angel Iblis(Satan)could disregard him? When no work of God is incomplete there what was the defect in iblis's creation and training for which the denied God and why?

(2) knowing the power of God fully well why could iblis became so proud before him .

(3) Why were all the angels asked to bow down to Adam the man.?where God himself dislikes bowing down before others excepting the self (according to Holy Koran) then what was the meaning of this bowing down ?

(4) What is the meaning of sending of these message to man

Through the Holy books

The Answers Are :-

- (1) In order to make mans life free from monotony and dullness, God made iblis to disregard him.
- (2) All powers and even the existence of the angels are the rights of God and without him they have no existence at all. Hence the disregard that iblis shown to God was made by his Divine wishes.
- (3) All creatures are created by Divine spirit. The worship of his creatures is the worship of God. God exists in this world as man and he does all his activities through man. Hence by making the angels bow down to Adam, the man God sent this message to man that **"service to the man is the service to God"** and thus, ordered them to serve the men always.
- (4) The purpose behind sending this message through the Holy book is to make people aware of the unbelievers (kufriat). If the angel could bow down to man or remain at his service, then man could take lesson from it and remaining in service to the creation of God, bow down to God, himself. That was the wish and order of the Supreme Being. He who neglects it is the unbeliever kafirs.

As God has relieved man from monotony keeping the existence of sin at each and every step of man likewise he has also shown way through the Holy book and apostles to remain free from those sins and get peace in life.

CHAPTER 5

The faith on Religion Imaan

Sura Imran 3 Aiyat 84, 86

Say! we believe in God and in what has been revealed to us and what was revealed to Abraham, Ismail Isaac, Jacob and the tribes and in the books given to Mosses ,Jesus and the prophets from their lord: we make no distinction between one and the other among them and to God do we bow our will, (in Islam)

How shall God guide those who reject faith after they accepted it and bore witness that the apostle was true and that clear signs had come unto them? But guides not a people un just.

The term iman means faith on religion or adherence to religion. In Bhagawad Gita the religious men's are called saints, the basis of iman is truthfulness, honesty, restraint, humanity, love and peace. Another ideological aspects of iman is human religion. The term dharma (religion)is derived from the Sanskrit 'dhri' conjugation and the term dharma means which he had. In the contexts of this the person who holds honesty and restraints and follows the path of monotheistic is a pious man -an imandar, the basis of Iman is thus to accept the command of God in totally, to create a peaceful life and society and without dividing God to develop the sense of brother hood and peace in mind. The person who appose this out look are not imandar or religious minded men.

God has shown man the path of peace through iman or religious faith, Iman is not confined within a particular religion community, group or language It is an infinite light that remains unchanged in spite of all evils impacts of sin.

The other meaning of iman is love to God and his created nature. Doing one duty without thinking of the result is iman. The desire to enjoy the fruits of ones duty disturbs the mental peace of man which causes several problems at every step. Any legal sexual relation is iman. All men are bound with each other due to this Iman or faith. The education which teaches man to respect the apostles and their ideals is called iman. Iman is the bridge between men and God iman is that invaluable time which must not be wasted. Iman is the result of labor, it is the basis of the past, present and the future. Allah is iman God is Iman. Iman is that feelings or realization by nature which inspires to do good things. To accept iman means leaving aside the path of illusion, Greed, and sin, and accept the way of honesty and restraint. The person who claims them selves as the holder of faith or imandar and engage themselves in the sinful activities, they are never the pious men and neither can they pass their days in peace. Good conduct of man is the basis of iman. Keeping this faith on monotheism and keeping God and his orders unaltered and to trial through the same path that is what order men received from the apostles and the scriptures, yet neglecting, this order men divided themselves into many groups and by pluralizing one God have simply deceived the Almighty and also have broken the peace by creating enmity among themselves.

Sura Maida 5 Aiyat 69 The Table Spread

Undoubted by the Muslim, Jews, the star worshipper, and the Christian whoever, will show iman to Allah and the day after death and will do good works that man will have no fear or any thought in his last days.

Sura Anam 6 Aiyat 82 The Cattle

It is those who believe and confuse not their beliefs with wrong that are truly in security for they are on right guidance.

There are only two communities of men in this world one the honest, self disciplined and pious people who are called imandar and in Arabic language-Muslims. They are totally pious

men, in the Sanskrit they are called the saints and in Veda they are the Aryans. The other community is the sinful, traitor class of people who neglect the ideal of God. They are called in Arabic, the kafirs, in Sanskrit the rakh shass, and in veda the anarjuas or non Aryans.

In addition to these two no other religious community has any validity because the modern men by using the names of the apostles and scriptures have divided themselves into separate religion and ethnic communities to satisfy their own sinister interests.

The ultimate truth is this, all the scriptures and all the apostles have preached the same ideology in this world. In this contexts my sensations is this that the honest pious self disciplined monotheist community of men or the imandars and the sinners only these two communities and no other third community should exists in this world. A man identity is his work. Difference of opinion should remain confined only between the truth and untruth and in this differences it is prudent not to consider the issues like dress, name physical structure, food habit or residence etc that will only bring peace for men.

Sura An Anam 6 Aiyat 159 The Cattle

As for those who divide their religion and break up into sects, thou has no part in the least :their affair is with God. He will in the end tell them the truth of all that they did.

Sura Baqar 2 Aiyat 82 The Cow

But those who have faith an work righteousness they are companion of the garden, there in shall they abide for ever.

By dividing themselves into different races men have created division in the ideas of God. This has caused meaningless and baseless race riots. To get salvation from this cursed life man needs to abandon communalism and follow the path of honesty, self restrain, love and humanity. This way of salvation is Divine Truth Without dividing the scriptures and the apostles it is the duty of all religious man to obey that one God and follows his ideals.

Sura Anqaboot 29 Aiyat 46, 47 The Spider

And dispute you not with the people of the book except with means better than mere disputation unless it be with those of them who inflict wrong (and injury) but say-we believe in the revelation which has come down to us and in that which came down to you, our God and your God is one, and it is to him we bow(in Islam).

And thus it is that we have sent down the book to thee ,so the people of the book believe there In as also do some of that pagan of Arabs, and none but the unbelievers reject our sign.

The basis of iman is to show respect to all apostles and by taking the ideas of any book of others lead an honest and discipline life. Whatever be the side of making prayer(be it east or west) or pattern of worship, none of these can be a hindrance for praying to God, the truth is that no apostles or scripture can be neglect able, in human society. Only to suit the time and situations some ideas are abandoned. The pious men or Iman dars never neglects any apostles or scripture. Only a few conspirators try to make differences among the apostles and scripture to create situation for communal riot and to fish in the troubled water. Whatever may be the process of worship, all worship are taken by that single, one God. God is there in each and every atoms of his creation. Some one worships God in his own simple way and some others follow the path dictated by the scriptures.

The way to Iman

1. To realize himself and his follows or mistakes.
2. To try to get relieved of the senses and its weakness and also to find out the way of salvation.
3. To render service to all the creatures.
4. To accepts ones own condition mentally and think it is a gift of God.

5. To set an example before the society of good behavior by not doing any harm to other.
6. To accept the truth and fight against superstition.
7. Not to take the demand to such a level which may cause harm.
8. To observe all human relationship with a sense of duty.
9. Not to spoil ones own work with an expectation of result
10. Not to divide God and create discriminations among men.
11. To accept and give good education.
12. Not to show biasness in time of making justice.

Some messages from the Holy Koran And Bhagawad Gita on Iman.

Sura Baqar 2 Aiyat 177 The Cow

It is not righteousness that you turn your faces towards east or west; but it is righteousness to believe in God and the last day and the angels and the book and the messengers to spend of your substance out of love for him, for your kin, for orphan, for the needy, for the wayfarer, for those who ask and for the ransom of slaves, to be steadfast in prayer and practice regular charity to fulfill the contracts which you have made and be firm and patient in pain or sufferings and adversities and through out all periods of panic; such are the people of truth, the God fearing.

Sura Nisa 4 Aiyat 150, 151, 152, The Woman

Those who deny Gods and his apostles and those who wish to separate God from his apostles saying-we believe in some but rejects others and those who wish to take a course mid way.

They are in truth equally unbelievers and we have prepared for unbelievers a humiliating punishment.

To those who believe in God and his apostles and make no distinction between any of the apostles we shall soon give their reward; for God is oft -forgiving most merciful

Bhagawad Gita Chapter 6 hymns 30

For one who sees me every where and sees every thing in me I am never lost, nor is he ever lost to me.

Bhagawad Gita chapter 9 hymns 23

Those who are devotees of other Gods and who worship them with faith actually worship only me, o,son of kunti, but they do so in a wrong way.

It is Gods lesson to keep patience in time of danger. In order to keep ones own lust, desires or behaviors in a disciplined way, the observance of namaz or worship to God and by accepting the situation given by God are the duties of God of all pious men. He is to maintain his self restrain. Expectation of any return offer a gift ,sacrifice or service or the expectation of sympathy etc are vices which destroy the effectiveness of a good work.

Sura Baqar 2 Aiyat 112, 153, The Cow

Nay who ever submits (Sajda) his whole self to God and is a doer of good, he will get his reward with his lord, on such shall be no fear, nor shall they grieve.

You, who believe, seek help with patient perseverance and prayer, for God is with those who patiently persevere.

He who follows the order of God and remains in the path of honesty and self discipline he has no fear in his lifetime or after death. The meaning of sajda here is to accept the idea of God absolutely and to establish peace there by.

None of the pious men, the apostles or the wise ever directed men to worship them. They performed their duty by preaching monotheism and never established any idea of God as their own idea. It is the conspirators who include their own idea within the idea of God or without

understanding his message or explaining it wrongly to served their own purpose. These were abandoned in the later days

Sura Imran 3 Aiyat 79, 80

It is not possible that a man to whom is given the book and wisdom and the prophetic office should say to people be you my worshippers rather than Gods.

On the contrary he would say be you worshippers of him who is truly the cherisher of all for you have taught the book and you have studied it earnestly. Nor would he instruct you to take angels and prophets for lord and patrons, what would he bid you to unbelief after you have bowed your will to God in islam.

Whatever portion is understandable in any scripture that much is enough to lead men in the path of truth. These understandable things are so transparent that it requires no notebook or much knowledge or any of the maulanas or pandits. It only requires an honest and loving heart and God has given that heart to every man if we look into the present world and take it as situations set by God himself, he can easily and clearly understand the inner meaning of those messages. It is mans duty to use his own brain, by observing this duty the virtuous' men can, either through the book or of his own accord, can exhibit honest, disciplined and good behavior and thus can acquire peace and Divine happiness. If in spite of all advantages given by God, one neglects finding the truth and remain submerged in the darkness of superstition and unreasonableness, he cannot be a virtuous man. To know the message of God one requires only the knowledge of a ,b ,c, d and a matured brain and social consciousness to realise those messages. God has made all paths easy for man. Hence education is necessary for all men so that he can know the truth and widens the path of his life

Sura Baqara 2 Aiyat 62, 63, 64, 65 The Cow

For all the muslims and those among the jews, Christians and fire worshippers have faith or iman on God (Allah) and the world beyond death and do good works, they will be remember by God and they need not to become afraid or unhappy.

When 1 promised you and lifted the mountain over you ! and said hold it firmly that I give you, and remember what is there and you will be saved.

Then you turned your face, in fact you might have suffered if it was not for Gods mercy.

You all know, among you who had denied to obey (nafarmani) on last Saturday - I told them - be you obedient monkey.

Sura Imran 3: Aiyat 7, 76, 77, 78, 199.

He has brought in the book for you some messages. This is the original book or kitabs and other parts are Mere allegorical, those who are of evil mind will follow the allegorical Aiyats seeking discord and searching for its hidden meanings, but no one knows its hidden meaning except God, and those who are firmly grounded in knowledge say we believe in the book, the whole of it is from our lord, and none will grasp the message except men of understanding.

Nay those that keep there plighted faith and act aright-verity God loves those who act aright.

As for those who sell the faith they owe to God and their own plighted word for a small price, they shall have no position in the here after nor will God design to speak to them or look at them on the day of judgment nor will he clause them of sin, they shall have a grievous penalty.

There are among them a section who distort the book with there tongues as they read, you would think it is a part of the book, but it is no part of the book, and they say- that is from God it is they who tell a lie against God and they well know it.

And there are certainly among the people of the book those who believe in God, in the revelation to you and in the revelation to them bowing in humility to God, they will not sell

the signs of God for a miserable gain. For them is a reward with their lord and God is swift in account.

Sura Araf 7 Aiyat 35 The Heights

Oh you children of Adam! Whenever there come to you apostles from amongst you rehearsing my signs into you, those who are righteous and mend their live son them shall be no fear, nor shall they grieve.

Bhagavad Gita Chapter 6 hymns 1

The supreme personality of God head said- one who is unattached to the fruits of his work and who works as he as obligated is in the renounced order of life and he is the true mystic, not he who lights no fire and performs no duty,

Bhagavad Gita chapter 12 hymns 13, 14, 15

One who is not envious but is a kind friend to all living entities, who does not think himself a proprietor and is free from false ego, who is equal in both happiness and distress who is tolerant, always satisfied, self-controlled and engaged in devotional service with determination, his mind and intelligence fixed on me and such a devotee of mine is very dear to me.

He for whom no one is put into differently and who is not disturbed by any one, who is equipoise in happiness and distress, fear and anxiety, is very dear to me.

Religious men always show respect to the religious faith and prejudices and rites of other religious along with their own scriptures and rites. This is the ideal of all religious books whose object is to clean the inner differences of men and inspire him with the feelings of brotherhood, love and humanity and also to make men realize that the ideals of all the scriptures given by Almighty himself are the same and one only expressed. Through different languages. As regards its ideal no religious book is better or worst, big or small than the other and no one is reject able. The ideals, which are reject able, God himself has abolished them from this world slowly and still doing that because God, the creator of creation and development's always merciful and incessant.

CHAPTER 6

Evil character and Irreligious

Baiman and kafer

As per the eternal truth good and evils ,fair and foul, exists in every social circle and its objects is to give man a colors full diverse life. As bad smell exists with fragrance the black with the fair complexion, day along with the night, winter along with the summer in this world likewise the human society is also divided into two types of men the pious and the evil, the

honest and the dishonest men. If there is no bad smell one cannot feel the fragrance and it will be non-existent. Likewise in the absence of evil power it is difficult to have acquaintance with the Divine strength. By God's grace every social cycle has its diversity as well as contradiction. According to Holy Koran the evil spirit will remain in this world till its doomsday, the last day of its destruction, that is the wish of God himself. By its influence human life will remain free from all monotony. That is why both the good and bad exist eternally in our human society.

The Almighty God has created both honest and dishonest character side by side in this human society. The Holy Koran named those unbelievers of the existence of God as *kafer*, or irreligious. If a man is an honest person, a good-natured man then indirectly he accepts the ideal of God though he has no faith in God and hence, he cannot be called an unbeliever, irreligious man, a *kafer*, on the other hand, who speaks of monotheism but in activity, remains engaged in evil deeds by breaking the ideal of God are in fact the *kafir*, God never excepts worship from any one. Hence by worshipping God directly one cannot expect to fulfill all his mental desires and expectations. It is man only who can establish the foundation of Iman by dint of his own good and noble deeds and thus can get a Divine life.

Sura Al Anaam 6 Aiyat 1 The Cattle

Praise be to God who created the heavens and the earth and made the darkness and the light, yet those who reject faith, hold others as equal with their guardian lord.

Sura Rome 30 Aiyat 44

Those who reject faith will suffer from that rejection, and those who work righteousness will spread their couch of repose for themselves in heaven.

Sura Baqar 2 Aiyat 34 The Cow

And behold, we said to the angels, bow down to Adam and they bowed down, not so Iblis, he refused and was naughty. He was of those who reject faith.

In sura 2 / 34 aiyat of the Holy Koran we get the perfect identity of a *kafer* and we are told here that Iblis by his disagreement and naughtiness, became the *kafir*. Thus it can be said that to refuse to accept the existence of God and feel naughty and proud is the way to become a *kafer*.

God has made man acquainted with both good and bad, but has kept the right to make judgment for his own. Man may feel curious to know that when God is the creator of everything then he must have been the creator of this evil spirit as well. Yet God has given power to the man to judge what is good and what is bad. According to all religious belief, the soul is immortal and by dividing this soul into good and bad, God has given this soul a scope to decide the good and the bad.

In this context, what I intend to say is that God may have many other universes in his possession like this one of ours whose existence is still unknown to man and likewise no body knows in advance when this universe will be demolished.

Bhagawad Gita chapter 10 hymn 40

Oh mighty conqueror of enemies, there is no end to my Divine manifestations what I have spoken to you is but mere indication of my infinite opulence's.

There are some persons who think that the incidences of Adam and Eve as mere stories, be it a story or the truth, it is needless to go deep into that debate, rather one should take the lesson that it gives. If we can analyze these information's with the help of scientific enquiry, we may get some scientific explanation of this story even.

Sura Nahl 16 Aiyat 83 The Bee

They recognized the favors of God, then they deny them, and most of them are creatures ungrateful.

To deny the nature is like denying the existence of God. To some of the scientists this world and man were created by itself, automatically. The enquiries of the scientist are the product of

their own hard labor. As the scientist gets the result from their sincere labor, likewise any of the creation is the product of some ones sincere labor. Naturally it can well be surmised that there must be some one behind the creation of this universe and this great power is God. Yet, if the scientist who denies the existence of God is a virtuous man and devotes himself for the service of mankind, then he cannot be called baiman or kafer.

Sura Saba 34 Aiyat 31

The unbelievers say we shall neither believe in this scripture nor in any that came before it.
Coldest thou but see when the wrong doers will be made to stand before their lord
throwing back the word of blame.

No good advice can clean the sinners absolutely from their sins until he tries himself to get rid of it. For example, some of the people of Hindu religion tried to describe the Hymns of Bhagavad Gita in their own way without knowing and realizing the real meaning of its advises. Likewise, the Muslims, too distorted the clear and easy meanings of the simple Aiyats of Holy Koran and diverted man and the latter to by sere blind faith accepted the wrong path. The exhibition of word pervasive figure of lord Krishna is the picture of the thinking power evolved through medication or yoga. In this picture it is said that God by his own power can see all, hear all, speak all and can go to any where and on the basis of this picture some men have built a human figure with many hands and legs and founded this figure or its pictures in the society of men as God. The evil minded intriguers who distorted the main teachings of the scriptures and produced their own arguments are the unbelievers of God. They are the kafers and they are the sinners. The greatest sin of all is to include baseless stories with the book, the scriptures and the attempt to establish it as the reshaped one and thus to hide the truth.

Sura Baqar 2 Aiyat 170 The Cow

When it is said to them follow what God hath revealed, they say nay we shall follow the ways of our fathers, what even though their fathers were void of wisdom and guidance?

There are men in this world who neglects good advices and trials though the wrong path and declares tha I have followed the ways of our father, in the contest of this, we can call them kafer as well who disregards the growth of the society and follow the unreasonable superstitious ways because the development of the society too is the creation of God.

The truth is this that the Maulanas, pandits or the clergyman who had translated the messages of the scriptures or explained them, had done it in their respective times, and situations and through different types of enquiries. However, with the advancement of civilization when the scientist produced the truth of different facts with evidences then most of the people accepted that and rejected the untruth or false one. What is important is to analyse all the information of the scripture a fresh in accordance with new situation and information and evidences. Even in this regard, if any one tries to remain unmoved on the wrong social customs and prejudices that remain in vow for generations together then he is sure to become helpless in the wrong path of superstition and unreasonableness, but before that he will become the kafer. Hence it is wise for everyone to obey the advises and ideals of the scripture and become the real seeker of the truth.

Sura Baqar 2 Aiyat 171 The Cow

The parable of those who reject faith is as if one were
to shout like a goat herd, to things that listen to nothing but calls and cries, deaf, dumb and blind, they are void of wisdom.

God is not expectant of anyone's worship. The creator exists jn every atoms of his creation. For this reason, it is a sin to create rift in the method of worship excepting result of deeds. Since all resolution is under God, hence he is the judge to settle all rifts of seen and unseen worship. The true way to worship God is to serve

the creatures created by God. Man can get his mental peace by rendering his devotion to God in any civilized manner, if we think deep into it we will realize that all ideal of God is always associated with the service to his creations with love. The person who create discrimination about the process of worship are “baimans” any worship devoid of honesty, humanity and love is baiman or igneous deed because without these all other worship is a kind of cheating.

Sura Imran Aiyat 21

As to those who deny the signs of God and in defiance of right, slay the prophets and slay those who teach just dealing with mankind, announces to them a grievous penalty.

There are many men who denies to obey the prophets of other religious communities except his own honorable prophet and scripture and invites the people of other community to join his own sect by showing them the temptation of living in paradise. They are also the sinners or Baiman to God. Denial of scriptures and the prophets mean indirectly the killing of Gods ideals and messages and this work to is considered as the sinful deed.

Sura Al Hajj 22 Aiyat 67, 68, 69 The Pilgrimage

To every people have we appointed rites and ceremonies, which they must follow? Let them not then dispute with the on the matter but do thou write them to thy lord, for thou art assuredly on the right way.

If they do wrong with the say God knows least what it is ye are doing.

God will judge between you on the day of judgment concerning the matter in which you differ.

Sura Maida 5 Aiyat 48 The Table Spread

And unto thee we have revealed the scripture with the truth confirming what ever scripture was before it and a watcher over it so judge between them by that which Allah have revealed, and follow not their desire away from the truth which have come into thee. For each we have appointed a Divine law and a traced out way. Had Allah willed, he could have made you one community. But that he may try you by that which he hath given you (he hath made you as you are). So vie one with another in good works. Unto Allah ye will all return, and he will than inform you of that wherein ye differ.

Person who are not pious but dishonest and irreligious generally quarrels with each on religious, community, scriptures and prophets. This difference of opinion causes in the long run, discrimination and increases social hatred and disturbances. God is always against all rifts and conflicts. It is his wish that there are so many religious communities exists in this world with their different types and methods of worship. On the basis of this truth it can be said that what ever may be the pattern or method of worship the ear stick to judge the character of a man is his good work ,self discipline or restraint and peaceful life sacrifice and love for all, for the sake of humanity, the person who goes against or being proud of, tries to establish himself good and the other bad he is or they are the irreligious men or kafirs.

Sura Baqar 2 Aiyat 11, 12, 13 & 27 The Cow

When it is said to them, make not mischief on earth, they say why we only want to make peace.

Of a surety, they are the ones who make mischief, but they realise it not.

When it is said to them, believe as the other believe, they say; shall we believe as the fools believe ?nay of a surety they are the fools, but they do not know

Those who breaks Gods covenant after it is ratified, and who sunders what God has ordered to be joined and do mischief on earth, this cause loss only to themselves.

By including the untruth with the message of God the killers of humanity have talked about honesty and self discipline but in reality worked against it and dividing the society, these division makers have himself or herself become the creator of real conflict, and believing them the persons who sacrifice their own personality and follow them blindly they too are irreligious men or kafers.

Sura Iuqman 31 Aiyat 23

But if any reject faith let not his rejection grieve thee, to us is their return and we shall tell them the truth of their deeds. For God knows well all that is in mans heart.

It is Gods wish that man can get scope and then rejects faith. The persons who in spite of realizing truth, act as ignorant and neglecting the present situation as is given by God, mark the progress of civilization with untruth they too are irreligious men or kafirs.

Sura Baqar 2 Aiyat 98 The Cow

Who ever is an enemy of God and his angels and apostles, to Gabriel and Michael to God is an enemy to those who rejects faith.

Sura Al-Bainat 98 Aiyat 6 The clear proof

Those who reject truth among the people of the book and among the polytheists will be in hell fire to dwell there in for aye, they are the worst of the creatures.

The relation between God and the irreligious person is the relation of enmity. God takes off peace from the life of the sinners and make them suffer the agony of hell even in their life time. The human characters which God dislikes, he shows them the truth with evidences. For example, to the person who acquires property through sinful ways God makes him greedy to earn more and more wealth and thus takes off his peace, moreover, he gives him ill character, perverted wife and children and burns him with so much mental agony that even in his life time practically sees the hell.

In sura 2 Aiyat 98, of the Holy Koran, the Almighty has mentioned of Gods and apostles and ordered man to show respect to all the Gods and the apostles and thus by solving the conflicts of man has proved the unfaithful, unbelievers, the enemy of God.

In sura 98 Aiyat 6, It is said that the person who after reading the book given by God neglects the apostles and scriptures obeyed by others, is the real Kitabi Kafir (or who even after knowing the scripture revolt against the religion). The term Kitabi Kafir clearly means that the Hindu, the Muslim, the Buddhist, the Christians etc. irrespective of all these religions, the person in spite of reading the scripture and realizing them, do sinful acts or supports it.

Sura Baqar 2 Aiyat 9 The Cow

Or another similitude is that of a rain laden cloud from the sky in it are zones of darkness and thunder and lightening; they press their fingers in their ears to keep out the stunning thunderclap. The while they are in terror of death. But God is ever round, the rejects of faith.

Sura fatah 48 Aiyat 26 Victory

While the unbelievers got up in their hearts heat and cant the heat and cant of ignorance God sent down his tranquility to his apostles and to the believers and made them stick close to the command of self, restraint and well were they entitled to it and worthy of it, and God has full knowledge of all things.

The clear meaning of some of the words mentioned in sura 2 Aiyat 9 are as follows;

- (1) **Of rain of the sky;**—The advice of God.
- (2) **There remains darkness**—whatever brings darkness or curse in the life of unfaithful.
- (3) **Thunder and shouting**—the rebuke and punishment of God to the unbelievers.
- (4) **To puts ones finger into ones own ear**—for the fear of curse the unbelievers put their own fingers into their own ears for the fear of agony In the hell.
- (5) **Allah is surrounding the kafers**—the unbelievers are tied by the chain of will of God himself.

In this way, the unbelievers have been given scopes for a given period of time. The person who being subjected to superstition and unreasonable customs deny the truth they too are irreligious men or the kafers. With the change of time God also changes the human society. The

honest and self disciplined men who accepts this truth must change his own ideas and thoughts and the person who hold the old and unreasonable customs and deny the truth, they are in fact, deprived of the blessing of God. It is not illegal to enjoy pleasure by leaving the absence. If man lives in peace that pleases God and hence, he has given men different types of nature.

Sura Baqar 2 Aiyat 126 The Cow

And remember Abraham said; my lord make this a city of peace, and feeds it people with fruits such of them as believe in God and the last day. He said yah and such as reject faith for a while I grant them their pleasure, but will soon drive them to the torment of fire, an evil destination indeed.

Sura Imran 3 Aiyat 56

As to those who reject faith I will punish them with terrible agony in this world in the hereafter, nor will they have anyone to help.

Sura Rome 30 Aiyat 16

And those who have rejected faith and falsely denied our signs and the meeting of the hereafter such shall be brought forth to punishment.

Both the heaven and the hell are invisible to man. Since there is no proof of the heaven or hell to man, it is difficult to except their existence, in spite of this if man does any good work having faith on the existence of heaven and hell, he can enjoy heavenly pleasure in his very lifetime. Because the pleasure which pleases the soul is the heavenly pleasure and man can enjoy this heavenly pleasure in his very lifetime in this world by observing honesty, restraint and service to all and the like ideals dictated by God. Doing evil works in the lifetime and suffering a great deal is a kin to the sufferings of hell. Each action has got a reaction and this is inevitable. Man can realize this within his lifetime. After death the soul goes to heaven or hell as per his own deeds and this very idea is somewhat absurd to man. Some people do not believe the existence of heaven or hell and thus they disbelieve the existence of God himself and naturally begin to think evil and sinful thoughts. Be there the existence of God and his created heaven and hell or not, it is always good for the human society to believe in their existence and remain engaged in good and pious activities.

Sura Al kafiroom 109 1,2,3,4,5,6 The Disbelievers

Say to you that reject faith.

I worship not that which you worship

Nor will you worship that which I worship

And I will not worship that which you have been wont to worship

Nor will you worship that which I worship

To you be your way and to me mine.

Bhagawad Gita chapter 16 hymn 6

O;son of partha ,in this world there are two kinds of created beings. One is called Divine and the other demoniac. I have already explained to you at length the Divine qualities, now hear from me of the demoniac.

Sura Taghabun 64 Aiyat 2 The Mutual Disillusion

It is he who has created you and of you are some that are unbelievers and some ,that are believers ; and God sees well all that you do.

Sura Al Thaireem 66 Aiyat 10, 11, 12 The Banning

God sets forth for an example to the unbelievers the wife of Noah, and the wife of Lutt; they were respectively under two of our righteous servants, but they were false to their husbands, and they profited nothing before God on their account but were told enter you the fire along with others that enter.

And God set forth as an example to those who believe, the wife of pharaoh, behold she added of my lord build for me a home with thee in the garden, and save me from the pharaoh and his work and save me from those that do wrong.

And marry the daughter of Imran who guarded her chastity, and we beneath into her body, of our spirit and she testified to the truth of the words of her lord, and of his revelations, and was one of the devout servant.

To be noted both Noah and Lutt were apostles. Pharoah was the cruel king of Egypt, a tyrant, who called himself God.

It is God command to live a peaceful life, and show respect to the emotion of the others it is mans duty to obey this command. God has given different types of worship to all the religious communities. Each man holds his own ideas. So long a mans personal religious feelings and ideas do not stand detrimental to the interest of the society at large till then no body has any right to interfere in his personal feelings.

The Aiyat no 10, 11, 12 of sura 66 of the Holy KORAN categorically proves that the way for becoming Iman wala or religious man does not depend on the name, community, dynasty, or language. A person having an Arabic name may not necessarily be a person with iman. Neither iman can be obtained hereditarily. It depends on human character. Hence the **wife of pharaoh became an imandar** by dint of her own work, **while the wives of Noah and Lutf the apostles became kafer** for their breach of faith. There is great difference between mistake and sin (doing some thing wrong wilfully is sin) and hence who ever does sins are irreligious, kafer.

CHAPTER 7

Scriptures Mazhabi Kitab

Each religion has got its own religious books, the scriptures. These scriptures contain the advice of the apostles. Each scriptures contains directives of their own times and social system. Its basis was the exchange of ideas of the present social system. To restrain the inner sin of man keeping pace with time, different scriptures were written and the social norms were introduced. Its object was to restrain man and keep him free from the evil power. In this contexts man has

given his own customs and, manners of living the shape of law at different times and places and thus developed his civilization. In this way the great civilizations of history were formed

It is useless to find out if these scriptures contain the existence of God or no. The scriptures were made to do human good and establish the truth. But in modern age man has abandoned the purpose and truth of the scriptures and adopted the superstitious customs and thereby causing his own harm instead of truth. For example most of the people of India do not read the Holy Koran, the Veda or the Gita in their own understandable language and hence, without realizing the real meaning of these scriptures, quarrel with each other and burn one another with great hatred. As a result the society loses peace and its path of development is always hindered.

Sura Baqar 2 Aiyat 213 The Cow

Mankind was once single nation and God send messengers with glad tidings and warnings ; and with them he sent the book in truth to judge between the people in matters wherein they differed, but the people of the book after the clear signs came to them, did not differ among themselves except through selfish controversy. God by his grace guided to disbeliever to the truth concerning that wherein they differed from guides whom he will be a path that is straight.

Sura Maida 5 Aiyat 15 The Table Spread

O people of the scripture, now hath our messenger come unto you, expound unto you much of that we used to hide in the scripture and forgiving much. Now hath come unto you light from Allah and a plain scripture.

It is better to obey the advices made in the scriptures instead of finding out the existence of God in the books. That no message has come as a book from the heaven, and neither they were made by any apostles, history has proved that. The perfectness of the scripture can be realized only through its inherent good advises and the good it does to man and his society. If the scriptures are really the ideals of Gods existence then man can never change or abandon them. Enquiry has proved that in each age, in accordance with time, each and every religious book can be changed. In ages together, religious wise men have amended the message of the scriptures, likewise, much of its sanctity was disturbed in the hand of the selfish irreligious man. Modern world has proved that how much of the scriptures are real and how much of them are unreasonable.

Sura Baqar 2 Aiyat 4 The Cow

And who believe in the revelation sent to thee and sent before, the time and in their hearts have the assurances of the here after.

One should have faith on the scriptures sent by God and obey the advices of any book and should try to build his character likewise. Remembering the old age each man should make his character clean before his death, so that he may get relieve of the agony of the old age and to follow this path means keeping faith on the last moment.

Sura Baqar 2 Aiyat 41 The Cow

And believe in what I reveal, confirming the revelation which is with you and be not the first to reject faith therein, nor sell any signs for a small price and fear me and me alone.

All religious books have one bond only. In this context it can be mentioned that in some of the scriptures the message of God has been described in a simple way and in some others ,they are described in a complex form. As man uses different types of clothe in one body, likewise God has given the same advises to man through his different apostles. To hide this truth the infidels have explained his messages wrongly and made them willingly complex to create discriminations among the man and the scriptures.

Sura Baqar 2 Aiyat 111 The Cow

And they say none shall enter paradise unless he be a Jew or a Christian, those are their vain desires, say produce your proof if you are the truthful.

The basis of heaven or hell is human character. The identity of a human character does not depend on any religion or community. Some men set their own superstitions in the high place of severity and try to bring heaven under their control. But they are mistaken. Whether the soul of a man will go to heaven after his death or will be thrown into the hell. All these depends on the character that he keeps during his lifetime. To give legal validity to this behavior of human race or human being religious rites and rituals have been introduced. Some men merely consider the observances of religious rites and rituals as their only objective and thus sets aside the practice of honest character and think that they will be the partners of heaven, they are virtually leaving in fools paradise and this begins the sins in them. Devoid of honest alive, no prayer or worship can reach God.

Sura Baqar 2 Aiyat 121 The Cow

Those to whom we have sent the book study it as it should be studied. They are the ones that believe there in, those who reject faith therein, the loss is there own.

Bhagawad Gita Chapter 4 Hymn 11

As all surrender unto me; I reward them accordingly. Every one follows my path in all respects, O, son of partha.

The messages of the scriptures are prepared for the humanity and civilized society. The explanations made against the humanity, love, honesty of self discipline induces men for sin. The explanations which do not tally with the meaning and reading of the book must have to be rejected altogether. God has not given any man any right to change the ideas of the messages in his own way. The messages of the scriptures should be studied understandably and their depth should be realized as well.

By Gods command man should observe the present social condition carefully, and should include only those ideologies in the society, which speaks of good, the more a man reveals in his character and behaviors the ideas of God, he receives more and more peace. Some evil minded men add stories with the scriptures to earn more money and thus to satisfy their interest. Such evil minded men should be found out and their evil design should be demolished altogether. That is the main duty of man. God has given man the sense to judge what is good and what is bad.

Sura Baqar 2 Aiyat 79 The Cow

Then woe to those who write the book with their own hands and then say this is from God, to truffle with it for a miserable price! Woes to them for what their hands do write and for the gain they make thereby.

Sura Imran 3 Aiyat 71

You people of the book! why do you clothe truth with falsehood and conceal the truth while you have knowledge?

Sura Araaf 7 Aiyat 3 The Heights

Follow oh man! the revelation given unto you from your lord and follow not as friends or protectors, other than him, little it is you remember of admonition.

All the existing communities and the scriptures of the modern world only directs of man and humanity. All the apostles worked hard for this purpose.

All the languages of this world are the creation of the nature, and the entire nature is under the command of God. Hence it is totally meaningless to have a desire to gain or acquire virtue by reading the book or the scripture in any particular language Only through reading the scripture and realizing its meaning can help to acquire virtue. Every one has the right to read the scripture in his own mother tongue or vernacular language. Those who compel men to read the scripture

in an unintelligible language and make laws in this regard, they are the real sinner. By God's grace modern world does not have much discrimination in language.

Since man reads the scriptures in an un-understandable language, hence he has developed religious differences among themselves. Being dependent on others for acquiring the religious training he has become addicted to unreasonable behavior to cram or by heart the messages sent through the apostles without realizing that they too are in reality the message of God, is also an irreligious and superstitious act.

Religion never gives an education of blind faith or unreasonable rather man can be freed from superstition only through religion. Irreligious activities in the name of religion never suits the man, the best of all creatures. By providing him with reason and consciousness God has lifted man from the darkness and lead him to light. Those who deny this truth are irreligious men. By God's grace, without coming in touch with the religious books man is capable of finding the right or wrong. The scripture is the guide which inspires man to walk through the honest way.

The scripture like the Vedas, the Gita, Tripitak, the Bible, the Holy Koran, the Guru Grantha Sahib, all are there in this world and the persons obeying these books more or less are also there. I think that the men obeying the scriptures, and the scriptures themselves are there by the wishes of God and it is equally true that the religious base of all these scriptures and their ideas are the same. No scriptures have described any type of worship method and God is not expectant of any worship.

The scriptures have explained the same advises in different ways. That is why God has not mentioned any method of worship in any one of these scriptures. Each of these religious books only advised the quality of honesty and self discipline and to prove this as well as to ward off the differences between men and the apostles and to development the scriptures like Holy Koran and others are sent to this world.

Sura Al Anam 6 Aiyat 159 The Cattle

As for those who divide their religion and breaks up into sects, thou hast no part in them in the least, their affair is with God, he will in the end tell them the truth of all that they did.

Sura Younus 10 Aiyat 19

Mankind was but one nation but differed later, had it not been for a word that went forth before thy lord their differences would have been settled between them.

Sura Nahal 16 Aiyat 93 The Bee

If God so willed, he could make you all one people, but he leaves straying whom he pleases and he guides whom he pleases, but you shall certainly be called to account for all your actions.

Religious books paves the ground of man's development. So that man can live a peaceful life. But when these scriptures stand on the way of development man's peace is shattered and he becomes puzzled.

In this context the famous saying of poet **Tagore** may be quoted,

"If religious stands as an obstruction to the development of society and take the form as a mountain on the way of the development of man, then it is better to demolish that mansion named religion."

CHAPTER 8

The duties of man Insani faraiz

Man's good behavior and deeds are the basis of his peace and the cleanliness of the society. Man should learn this lesson himself and through his own family. In this regard the child should

be properly nourished, he should be trained to behave properly with his parents, brothers and sisters, with all elderly people and neighbors. At the same time he should be given proper training to keep restrain on meaningless ambition, anger, desire, hatred and revenge fullness. It is the duty of all parents to give proper education to their children, to teach them to behave properly and to nourish them properly. More over God has provided scopes to modern men to give birth to their children as per their ability to nourish them properly. Another aspects of their mans duty is to make himself flow less and it is the duty of each and everyman to follow these duties for generations together and to teach the society accordingly.

The most important duties of a man to his society are to behave properly with his relatives and neighbors' to remain always by the side of everyone in times of need and also in good days and to teach all about the qualities of humanity, honesty, and self discipline. Sorrows, sufferings, rifts etc are the part of life. Hence it is the duty of everyone to assist others with all possible means in honest way and God has directed the means to perpetuate this well controlled norms. The selfish man can never has peaceful life. To get a peaceful life it is the duty of all religious man to obey the command of God. It is better to end all quarrels of ones own and of others instead of fermenting it. Union or divorce all happens but the wishes of God and to obey the norms set by the Almighty is the proper realization truth.

Selfishness and pride causes difference between man and man. It is a good sign to show mutual respect with politeness. The properly, wealth, respect, or domination all are acquired only by the blessing of God. Self conceit is the greatest mistake of man. Baseless unrealistic thoughts are sins.

It is the duty of each and everyman of the society is to cover oneself with the veil of civilization and within this veil he should take his each and every step. Veil does not mean subjugation. Its aim is to make mans character honest, civilized and self disciplined. In this contexts restrains should be made on the tongue, eye, head and of other limbs of the body. One should not parts others mind with his speech, head should be kept free of all evils thoughts, vision should be restraint and body should be covered with cloth. These are the steps of good work to give enough of security to human body ,God has provided men with many clothing. This is a gift and to insult or misuse this gift is crime. One should not wear such dresses that may excite others mind and made him think of sin full acts. It is the right of all man to make choice of his proper clothing's and this right should be followed in accordance with the environment, and atmosphere of a place as well as on the purity of the society.

It is the duty of all man to restrain his parents, brothers, and sisters from doing evil things and all these are bounded by the strict rule of God. The person who denies to give security to his parents, he should be punished and driven out from his property and the latter, should go to his parents.

Sura luqman 31 Aiyat 14, 15

And we have enjoined on man to be good to his parents, in travail upon travail, did his mother bear him, and in years twain was his weaning hear the command show gratitude to me and to thy parents to me is thy final goal.(14)

But if they strive to make thee join in worship with me things of which thou hast no knowledge, obey them not, yet bear them company, in his life with justice, and consideration and follow the way of those who turn to me in love. In the end the return of you all is to me and I will tell you the truth and meaning of all that you did.(15)

Sura Ahkaf 46 Aiyat 15 The wind curved sand hills

We have enjoined on man kindness to his parents. In pain did his mother bear him ,and in pain did she gave him birth. The carrying of the child to his weaning is a period of thirty months, at length when he reaches the age of full strength and attain forty years, he says

oh! My lord, grant me that I may be grateful for thy favor which thou hast bestowed upon me and upon both my parents, and that I may work righteousness such as thou must approve and be gracious to me in my most issue truly I have ran to thee and truly do I bow to thee in Islam.

God has send this message through the Holy Koran to protects all fathers and mothers. This is his strong directive, keeping an eye to the special character of human being these duties are now turned into law.

After the birth of a child his most nearest relation is his mother or surrogate mother and then his father. With the increase of age the attraction of each man towards his parents decreases and in married life nearness of husband and wife gets more prominence. After giving birth to a child, women get more attracted towards her child and this even causes distance between the husband and wife.

In case of husband too, when he becomes the father, he feels more attraction towards his child. During this period for both the male and female the relationship of father, mother, brothers, and sisters etc remain mere relations only and after wards even that relationship turns into mere duty. Had not God given this human duty under their own command, man would never have taken this responsibility from the core of their heart, it is the duty of the administration to provide assistance and security to man, through law. The administration should be elected by the people and through administrative laws the administrators must secure the development of progress of human civilization.

CHAPTER 9

Law

Kanoon

God has made man the best of his creatures. Naturally man has become acquainted with society and relations, each one is responsible for his own treatment and behaviour. In order to make the existence of the society and humanity clean and persisting, God has bounded all civilisations into the binding of social laws.

Sura Nisa 4 Aiyat 59 The Woman

Oh you who believe only God and obey the apostles, and those who charged with authority among you, if you differ in anything among yourselves, refer it to God and his apostles, if you do believe in God and the last day, that is best and most suitable for final determination.

All laws are introduce for the development of human society, hence as wished by God the apostles and the administrators both are existing in the society as patron of each other. The laws dictated by God are enumerated in the religious book and spread in the human society by the apostles. It is the duty of the administrator to maintain that law properly in the society. The behaviors' or treatments or norms that do not do good to man for his society are not the laws dictated by God ,apostles and administrators.

Hence it is the duty of the apostles and the administrators to maintain the laws established by God and to give man peace by keeping that law in vogue in the society. It is the indirect objectives of all the laws to end all the internal dissensions and undesirable cravings of man. The law which acts against humanity and social peace, that is better not to follow and uprooted from the society.

God introduced his own ideal in the society and forced man to obey it. It is the honest duty of the administrators to introduce rigid laws to uproot all unreasonable and superstitious customs from the society and to neglect those who patronize it.

There are numbers of hearsays in vogue in the society in name of religious. This has created religious discrimination in man. Laws should be made to stop all these evil customs. At first those religious customs are to be stopped which have no religious base and which have been proved by the scientists as false through their researches. Not only the scientists, God himself has gradually washed out these evil customs, from man and most of the learned and wise men of the world have discarded them. It is the duty of man not to harm others by any of his own deeds. In the contexts of this duty the basis of a truthful man is self abnegation and forgiveness. A man's social circle is his kinsmen, his relatives and neighbors' and from this circle his duty originates.

Good and honest treatment to the parents, properly nourishing and educating the children, making good treatment with the neighbors and showing them sympathy in times of their sufferings, service to all creatures, keeping restraint to one's own undue desires, showing respects to women etc these are the main items of different laws and keeping in view the weakness of man to believe the invisible power. The administrators have been empowered to apply some valid power and authority. The administrators make different types of laws to make the society free from sin.

The apostles and the administrators have enacted laws in every sphere and with the change of time God himself is abolishing the invalid and unreasonable laws on the basis of their depth and validity.

CHAPTER 10

**law of marriage
shadi ka kanoon**

In case of marriage there should be a difference of minimum three and maximum six years of age between the man and the woman. Marriage is not for mere physical union and increase of family parentage, it's a bondage of heart. Even a time comes between the husband and wife when their bondage of heart becomes more sweet than any other bondages and from this sweet relationship man gets his peace of mind. It is extremely necessary to have faith, honor, love, sacrifice, restraint and honesty between the husband and wife. Because without these qualities no mutual relationship of heart can be established or get stability. The children receive all these qualities from their parents. If there is difference of opinion between the husband and wife it is better to solve that immediately within the closed door so that it must not influence the children. If the difference turns into an unsolvable affair it will be then wise to make divorce with mutual consent. If the male or female are earning themselves, then after divorce, they do not have any financial demand or right on each other. Before or even after divorce the responsibility of nourishing the child remains on both the father and mother and if any one or both refuse to accept that responsibility they should be severely punished. In such a situation the property or the earning of the person refusing to accept responsibility should be confiscated by law and employed for the nourishment of the child. It should be remembered that killing the fetus is a crime. Yet by keeping restraint as per the law of nature or with the help of medical science the birth of a child can be controlled before the fetus is formed. Even after the birth of a child it is equally a crime or sin not to nourish him properly or give him or her education. In such a case, the children of such parents who are unable to nourish them or maintain them should be given to such couple who are unable to give birth to a child but financially able to maintain them. In such a case the original parents will have no right on the child thus given to others as adopted child, but the child has full right on their property. In the context of the present time and situation, it is an essential society duty for every male or female to test their blood before marriage. It is illegal to make matrimonial relationship between the man and women belonging to the same family. Since the man has been made the best of all creatures by God and he has made man the dominating character and for this domination man has been tied in social bondage as such marriage is illegal among some particular type of social relationship.

- (1) Marriage between persons having equal status like the father, or mother, for example, grand father, grand mother, uncles, aunts, father-in-law, mother-in-law and father, mothers; friends of equal age.
- (2) Having equals status with brothers and sisters like own sister, sister-in-law, maternal or paternal uncles sons or daughters, and step brothers and step sisters .
- (3) Having equals status of ones own child, like the grandsons or grand daughters, nephew or niece, etc.

According to some people marriage among the sons and daughter of ones own maternal or paternal uncle is valid. But according to the researches made by the scientists and some Aiyat of the Holy Koran marriage between the members of the first family or generation like own uncle, aunt is absolutely illegal. Its reasons are as follows.

- (1) Such a marriage usually give hereditary diseases stability for generations together.
- (2) It causes sexual thinking among the members of the family and naturally creates perversity in the family and thus disturb family peace.
- (3) It gives birth to children of poor memory.

- (4) It hinders the development of civilization.
- (5) It breaks the family due to separation.

According to these, men marriage within the families makes the property of the family free from transfer. But this type of idea is absolutely baseless, because property or wealth is given by God, and the system of dowry in marriage is absolutely illegal as per His laws. Whatever is given wantonly in marriage is legal, in this regard the Aiyat of the Holy KORAN read as follows.

Sura Nisa 4 Aiyat 23 The Woman

Prohibited to you for marriage are your mothers, daughters, sisters, fathers sisters, mothers sisters, brothers daughters, sisters daughters, fosters mothers who give you suck, foster sisters, yours wife mothers, your step daughters under your guardianship, born of your wives, to whom you have gone in, no prohibition if you have not gone in, those who have been wives of your sons proceeding from your loins, and two sister in wedlock at one and the same time except for what is past, for God is oft forgiving and merciful.

Sura Al Ahzab 33 Aiyat 50 The Clans

O! prophet I have made lawful to you yours wives to whom you have paid their dowers and those whom your right hand possesses out of the prisoners of wars whom God has assigned to you and the daughter of your paternal uncle and aunts and daughters of your maternal uncle and aunts who migrated from Mecca with you, and any believing women who dedicated her soul to the prophet if the prophet wishes to wed her, **“this is only for you but not the believers at large,”** we know what we have appointed for them as to for their wives and captives whom their right hand possesses. In order that there should be no difficulty for you, and God is oft forgiving and most merciful.

As per the depth of these two Aiyats they cannot be divided to change the original and real meaning. No marriage relationship can be made between the paternal or maternal uncles sons and daughters, because those Aiyats are directive to the prophets or incarnations only and it is clearly stated that this benefit is meant for The them only and not for the other Muslims. According to some scholars those directives were meant for the woman mentioned in the Aiyats and who were dedicated to the prophet. But this idea is baseless. According to the Arabic grammar there is no “Stop” sign anywhere within this Aiyat (No, 50 of sura 33) which can help us to break the sura and explain its real meaning. In this Aiyat some piecemeal sentences or different sentences are added with words like “Woh” or “OR” to make them one single sentence, so that its meanings may not be a very fragile one. This Aiyat is also associated with the prophet, since it is addressed only to the prophets. The Aiyat began with “Oh prophet” and thus gave directions only to the prophet. Hazrat Mohammed married his own cousin Hazrat Zainab. Thus, the law is applicable only to the prophet and he gave the marriage of his own daughter Fatima with his own cousin brother Hazrat Ali. The reason was that the relation of both Fatima and Ali was of the Second generation and Hazrat Ali was not Hazrat Mohammeds own brother born of same mother. Thus, Hazrat Ali was in relation the paternal uncle of Fatima and since it was not of the first generation the marriage was valid and legal. The term **“Sister”** in the Aiyat 23 of Sura 4, means only the Sisters of the first generation. Hence the marriage between the members of the first generation or of the paternal and maternal cousins is illegal and hence invalid. No where in this Aiyat do we find any mention of the term **“own sisters”**. In every human society the children of maternal or paternal uncles are considered as the brothers and sisters.

Artificial relationship Moo Baula Rishta

Until a relationship is recognized by the heart, all artificial relationship is considered illegal. Some of the social relationship are honorable in view of the ages and by obeying them with a sense of duty we can make the human society more cordial. It is the duty of all social man to show respect to the elders and affection to the youngest. The way in which man is related to his own family with a bond of love and affection, likewise one should secure all extra relationship out of his own family with love and affection and thus ensure the cleanliness and integrity of the society at large.

CHAPTER 12

Law of inheritance wasiyat ka kanoon

As God has made man dependent on each other and bound them on social bondage, likewise also ordered man to observe specific duties in the human society. Every thing of this world is given by God and man has been given the right to use it partly and this right, too is limited by law.

Thus God gifted human cycle is ruled by the law of inheritance or the law Of succession. After death the man has no right on the property be it his own earned property or the property acquired by inheritance. So it is better to give other the right to use that property as per the wishes of the donor and the real owner of the property during the letter's lifetime and make it useful as per the ideal and needs of the society at large.

The relationship of succession between the husband and wife. In case of death of any one of the husband and wife, the right to use the property of the dead partner comes on the person remain alive. In case of death of both of them their property should be distributed among their children (both sons and daughters) equally,

if any of the children is a physically handicapped one, then in view of his need, he should be given a fixed part of the property. The property of a dead man should be distributed as per his last will. If the deceased man had not expressed his last will than the following method should be adopted. One part of the distributed property should be given to his invalid parents, brothers and sisters who were dependent on him. If the dead man had debts, then the unpaid debt comes on his wife, husband or earning children and of the repaying person are without earning or physically handicapped then the person who gave that loan should be requested to leave the amount to repaid. It should be the duty of the person who gave the debt to realize the inability of the dead debtors family to repay the debt and show them sympathy by relieving the latter from the debt. The property which the dead man or woman had given to his or her lifetime to his or her children those should also be taken into account while considering the question of succession. The residential house and the other houses of the dead man, his shops and places of business and machineries, his business capital, land, furniture, and other valuable things, jeweler, savings in the banks etc, everything should be taken as his movable and immovable property.

The rented house of the dead man, his shop, land and all used goods are not considered as his property. Since they are the property of the real owner by law who allowed the dead man to use them against rent. Hence the real owner will decide who can use those property rented by the dead man.

Sura Baqar 2 Aiyat 180, 188 The Cow

It is prescribed when death approaches any one of you, if he leaves any goods then he make a bequest to the parents and next of kin according to reasonable usage, this is due from the God fearing.(180)

And do not eat up your property among yourselves for vanities, nor use it as bait for the judges with intent that you may eat up wrongfully and knowingly a little of other peoples property.

Sura Nisa 4 Aiyat 7 The Woman

From what is left by parents and those nearest related, there is a share for man and a share for woman whether the property be small or large a determinate share.

God has given man the right to use the property as per needs. It is human duty to honour this rule.

Lord Krishna said in Mahabharat

What have you lost
what have you brought?
what have you created?

Change is the rule of life it is an eternal truth and most valuable advice to the human society. After death remembers only the behavior of the dead man. In spite of this man cannot make him free from all material attractions,.

CHAPTER 13

law of taking food khurdonosh ka kanoon

By the grace of God man has many good and palatable food and he fully enjoys these foods given by God. But instead of wasting this gift of God it should be properly used as food and while taking these foods it is necessary to remain conscious about the weather and ones own ability.

It is the duty of all intelligent man to form his food habit in accordance with his health, and good health is the blessing of God, one must not take the food that is harmful for his health or makes his body inactive. Attraction to any type of intoxicant is illegal. The intoxicant created for the betterment of health is not bad or illegal, but its use must be within limits.

The digestive system of man is always proper for vegetarian food. Yet God has given man permission to eat fish and animal meat. Keeping in view the ability of the digestive system of the human body God has made man to learn the process of cooking before consuming all foods including fish and meat. The other creatures of God have not received this lesson. It is better for the human body to consume the red meat of goat, sheep, Beef, camel or ham in much less quantity and in an irregular way. Keeping in view the diversity of the season, God has converted

different animals, fruits and vegetables as food in this world. All the necessities of a man in a particular region depends on the environment and atmosphere of the particular region. Since animal meat causes extra heat in human body it is better to consume less during the summer season. For human body, taking fish and the vegetables is suitable for all the season. In this regard some cautious moves ought to be taken.

- (1) It is undesirable to consume more than what is needed.
- (2) It is necessary to take water before taking meal and thus to wet the throat and the intestine.
- (3) The person who does not take breakfast is the enemy of his own body.
- (4) It is better to eat less at night.
- (5) Red meat should be taken as per requirement.

The meat of cow, pig, horse, camel, dumba, goat, sheep, and rabbit, and like animal should be properly cooked and then consumed. Before killing them for food the condition of their health should be properly examined. It is unwise to eat the meat of a diseased animal and it will be harmful for health. Too much consumption of ham causes the birth of a worm in the stomach of man which may even causes his death. Hence the consumption of ham or pork should be limited.

Before taking meal one should wash his hands properly. Those who use fork and spoon must keep an eye to their cleanliness.

By the grace of God man has started food processing. Hence it is undesirable to waste food. God himself has sent food in this world. Hence to waste food or showing mercy by feeding others or snatching food from someone are grave sins.

CHAPTER 14

**law of crusade
Jehad ka kanoon**

It is the duty of every man to join the crusade. The real aim of crusade is to sacrifice life to destroy all revolts and evil power and to establish the truth and the real in this world.

Sura maida 5 Aiyat 35 The Table Spread

O! ye who believe be mindful of your duty to Allah, seek the way of approach unto him and strive into his way in order that we may succeed.

Sura Hajj 22 Aiyat 78 The Pilgrimage

And strive in his cause as you ought to strive with sincerity and under discipline, he has chosen you and has imposed no difficulties on you in religion, it is the cult of your father Abraham, it is he who has named you Muslim both before and in this revelation. That the apostles may be a witness for you and you be witness for mankind. So establish regular prayer, give regular charity, and hold fast to God. He is your protector, the best to protect and best to help.

In the sura 22 Aiyat 78 of the Holy Koran it is said that, 'Thee has given you the name Mussalman before this and in this scripture or book'. It is interesting to note that the name Mussalman is used only in the Holy Koran and nowhere else in the books of other religion. By using the term Mussalman directions have been given to make all the books of all religions of God honest, self disciplined and the believer of one God. The term Mussalman is not used as a special name for a particular race, language, or dress. It is used to denote the person who are honest, self disciplined and monotheists. This name can be applied only to him who has acquired all these virtues by dint of his own good character.

In the scriptures, the meaning of the term 'Mussalman' have been explained in different languages. No other religious book used the term 'Mussalman' except the Holy Koran. They only explained the virtues of this word. In every religious book directives have been given to the honest, self disciplined, peace loving people to revolt against the sinners, and socially harm full persons and groups. It is man's duty to take into heart honestly the real and reasonable ideas of the books and materialize them as administrative laws for peace in the society. It is baseless to use the term Mussalman to any particular man or community, because as per the book any person having the qualities of honesty self discipline and peace lovingness may be called "Mussalman", be he anywhere in the world.

Sura Baqar 2 Aiyat 216 The Cow

Fighting is prescribed for you and you dislike it. But it is possible that you dislike a thing which is good for you, and that you love a thing which is bad for you. But God knows and you know not.

A Mussalman should know what is the real path of God. In sura 2 Aiyat 136 and in sura 3 Aiyat 84, of the Holy Koran command has been given to show respect to all apostles and books. And those who do not keep faith on this command and ill treat the apostles are the real kafirs, (sura 4 Aiyat 150, 151, 152 respectively). It can be said in this context that to fight against any particular community or religious community or to kill its members or inflict losses upon them without reason is not crusade because the popular meaning of jihad or crusade is the fight of the Muslims against the infidels or heretics. God has described the experiences of only a few apostles in the Holy Koran because he wanted to teach man only. God has given directions to show faith or iman to all those apostles and the name in which they prayed God whose name are not there in the Holy Koran so that the religious discrimination among men may be abolished. That is why the Holy Koran is called the destroyer of discrimination and creator of mercy.

Sura Al Maida 5 Aiyat 32, 33 The Table Spread

For that cause we decreed for the children of Israel that who ever **killed a human being for other than man slaughter or corruption in the earth ,it shall be as if he had killed all mankind** and who save the life of one it shall be as if he had saved the life of

all mankind. Our messenger came unto them of old with clear proofs(of allah sovereignty) but afterwards lo! many of them became prodigals in the earth.

The only reward of those who make war upon Allah and his messenger and strive after corruption in the land will be, that they will be killed or crucified or have their hand and feet alternate cut off, or will be expelled out of the land. Such will be their degradation in the world, and in the hereafter and there will be an awful doom.

From these Aiyats it is evident that to quarrel with the apostles and their followers, to kill innocent and weak men in the name of crusade is a sin and the only punishment for such a sin is to cut one hand and one feet of the criminal or to give him death sentence (as per the Holy Koran). Crusade is applicable only against them who go against the rule set by God and it is mans social duty to apply them against those who destroy love ,humanity, honesty, self-restraint, peace and happiness. Self resistances against some evil thoughts of ones own self is also a crusade or jihad. Main thing is to accept this law of jihad of God in ones mind to try to spread it through out the world to fight against all evils.

As per the Holy Koran, the entire human race can be divided into two groups only, the honest and dishonest, the good and the bad. Hence in sura Baqra 2 Aiyat 216 God has revealed the truth and gave men the power to think and showed him only two ways. The truth and un truth.

Sura Al- Balad 90 Aiyat 10 The City

And shown him the two high ways.

CHAPTER 15

**Science and Religion
Science aur Mazhab**

Like nature science is also the gift of God. By God's grace man has gained the reality and truth after many ages of hard labor enquiry, revolt and application of science or indirectly God has helped man to get truth and success slowly and slowly so that man become acquainted with God and can use the nature given by God as per his own requirement and find pleasure.

For ages together God has given man all that he needs. No aspects of the religious scriptures can have any perfection without the search for truth. The persons who declines to judge the validity of the books and try to explain their ideas through different stories their conscience remains baseless, unreasonable and full of superstitions. Development of science is impossible without the search for truth and reality. In order to find out the truth some remarkable comments of the book on the validity of science are discussed here.

Sura Baqar 2 Aiyat 29 The Cow

It is he who have created for you all things that are on earth, moreover his design comprehended the heaven for he gave order and perfections to the seven firmaments and of all things, he hath perfect knowledge.

From the surface of the earth to the high up in the universe God has created different stages of air level to provide different types of protection to the animal world. The scientists have divided this stages of air lair into five groupings.

- (1) Troposphere or the level that is extended from the surface of the earth to 10 km area
- (2) Stratosphere or the lair that is extended from 30km to 80km above the surface of the earth.
- (3) Ozonosphere or the lair that extend from 80km to 640km above the surface of the earth.
- (4) Ionosphere or the lair that is extended from 640km to 1000km above the earth.
- (5) Exosphere or the lair that is extended from 1000km and above of the earth surface.

These five air lairs may be divided into further two parts as per their specialty. The place in the space whose change of temperature defers the movement of the comets etc down to earth and the ratio of the temperature of this air lair if properly divided may give birth to seven stages of air lairs. That is why the Holy koran has mentioned about the seven skies.

Sura kahaf 18 Aiyat 17 The Cave

Thou wouldst have seen the sun when it rose declining to the right from their cave and when it set turning away from them to the left while they lay in the open space in the midst of the cave. Such are the signs of God, he whom God guides is rightly guided, but he whom God leaves to astray for him will thou find no protector to lead him to the right way.

The earth is oval shaped and it rotates the sun in its own orbit, that is the cause of day and night and of the seasons variety .since the earth is oval shaped there is difference in the time of sun rise and sun set. In this sura 18 Aiyat 17 the orbit of the earth is referred to as the cave, and the air less area between the sun and the earth is mentioned as the open space. Due to the absence of air in this area, the sound of continuous atomic explosions that is going on within the sun cannot reach to us on this earth as the transportation of sound needs the air, as a result no sound can move in the air less region between the sun and the earth. Light does not requires any medium for its movement. Hence the light of the atomic explosion that is going on continuously in the sun reaches the surface of the earth but its sound do not reach us. This natural mystery is also the gift of God. For the security of the earth.

Sura Al Anbiya 21 Aiyat 33 The prophet

It is he who created the night and day and the sun and the moon all the celestial bodies swim along, each

in its rounded course.

All the stars and the planets of the universe are surrounding the sun in their own orbit. Like wise, moon, the only satellite of the earth circumnutates the earth in its own orbit. This circumnutating planets and stars do never clashes among them selves and this natural heritage is continuously going on since the very creation of this universe. This God created nature is indeed a great mystery.

The chamber which is describe in the Aiyat (21/33) is called in science the orbit. All the stars and planets circumnutates the sun in their own orbit. The cause of day and night is also the circumbulance of the earth in its own orbit around the sun. while circumnutating the portion of the earth which comes near the sun gets day and the opposite side of it gets the night. To circumnutates the sun once the earth requires 365 days 8 hours 48 minutes 6 seconds or a year. This movement of the earth is known as the annual movement. Due to the size of the earth after each four years the time of one year increases by 24 hours and the particular year is called the leap year. Due to this annual motion men enjoys the charm of the seasons. This diversity of nature makes everyone curious to know who is this power who holds this universe so uniquely and why?

In the cosmic world, only earth has proved the existence of life, and man is the best of all living animals. To make the man or the entire human race free from anxiety and frustration and make it color full, God has created this nature. To maintain the balance of earth God has created the moon as its satellite because the earth is not round shaped one.

Sura Al Anbia 21 Aiyat 44 The prophet

Nay we give the good things of this life to these men and their fathers until the period grew long for them: see they not that we gradually reduce the land in their control from its out 'Lying borders. It is then they who will win?

Due to the pollution of nature the ice of the south and north pole is gradually melting and hence, the water of the sea is over 'Flooding the coastal region making the latter narrow. One of main reasons of the melting of ice in the north and the south pole Is the creation of a leakage in the ozone layer in the air for which the power to prevent the sharpness of the sun ray is decreasing and the temperature of the earth is increasing. This gradual increase of global warming is melting the ice in the south and north pole. Thus following the sura 21 Aiyat 44 God has narrowed the landed region of the earth.

Sura Al Anam 6 Aiyat 97, 98 The cattle

He it is that cleaved the day break(from the dark). He makes the night for rest and tranquility and the sun and the moon for the reckoning of time such is the judgement and ordering of him , the exalted in power the omniscient.

It is he who hath make the stars (as because) for you that you may guide yourselves with their help through the dark spaces of land and sea, we detail our sign for people who know.

The sun, moon, stars, and planets are helpful to man, this or that way. Man has learn to identify the sides with these stars. Almost all the creatures take rest at night and remains awaken at daytime. The beauty of the night sky pleases man.

In the aforesaid Aiyat God has referred to limit the existence of sun and moon, since the earth is not fully circular, he has made the moon to remain at such a distance from the earth that the balance or the stability of the earth is maintained. Likewise the distance of sun from the earth has not made the heat of the sun harmful for the loving world of the earth. In short to let the earth remain, God has set the sun at a safe distance.

Sura Nahal 16 Aiyat 12 The Bee

He has made subject to you the night and the day ,the sun and the moon and the stars are in subjection by his command, verily in these are signs for men who are wise.

Sura yasin 36 Aiyat 37, 38, 39, 40

And a sign for them is the night. We withdraw there from the day and behold they are plunged in darkness.

And the sun runs his course for a period determined for him, that is the decree for Him, the exalted in might, the all knowing.

And the moon we have measured for her mansion to traverse till she returns like the old and withered, lower part of a date stalk.

It is not permitted to the sun to catch up the moon, nor can the night outstrip the day, each just swims along in its own orbit according to law.

The scientists have proved that the shape of the earth is almost spherical. From their research we have come to know about the inner side of the earth. The equatorial circumference of the earth is 24897 miles and the polar circumference is 83 miles less than that. The equatorial diameter is 7926 miles and the polar diameter is 26 miles less than that. Thus the earth is not round shaped and this called in English geographical terms as 'geode'.

The distance of sun from the earth is 93000000 miles. Being obstructed by the earth's air layer the heat of the sun comes in a restricted way on the surface of the earth. The outer heat of the sun is 6000 centigrade and inner heat is 20 million centigrade. In its size the sun is 3 million bigger than the earth. By God's grace the distance between the sun and the earth is limited up to that extent. What is necessary for maintaining the balance of the existence of the animal world. According to the Aiyats of the Holy Koran, the sun and the moon is associated with each other in this or that way.

Sura Ar Rehman 55 Aiyat 35, 37 The Beneficent

On you will be sent oh you evil ones twain a flame of fire to burn, and a smoke to choke no defense you will have.

When the sky is rent as under and it becomes red like ointment.

In this Aiyat (55/35,37) of the Holy Koran we find the clear reference of ozone layer in the air. we can easily imagine the seriousness of a crack in the ozone layer due to the pollution in the nature. The causes of this pollution in the nature are the chloroform carbons and the Freon's 12 and their excessive uses. These two chemicals are used maximally in the air condition Machines and in aircraft industries. The ozone layer exists between 20 to 250 km of the air level above the surface of the earth. It is wrapping the world like a blanket and saving the animate world from the harmful ultraviolet ray of the sun and preserves the gaseous factors within the earth in a proportionate system. In these Aiyat of the Holy Koran the crack in the ozone layer at the time of the destruction of the earth is described as the breaking of the sky. If this ozone layer in the air is destroyed it will allow the sun rays to reach the earth and burn every thing in the nature. Even the smoke of any thing being burnt will also be burnt and there will be smokeless fire every where and the sky will appear red like an ointment.

The scientists have proved that a crack in the ozone layer due to the pollution of the nature has caused this increasing global warning.

Sura Qamar 54 Aiyat 1 The moon

The hour of judgment is nigh and the moon is rent in twain

Sura Qiyamat 75 Aiyat 9 The rising of the dead

And the sun and the moon are joined together.

A crack in the ozone layer will bring the deluge or destruction or the qiyamat when the temperature of the earth will increase so much so that its impact will be felt on the moon and in its reaction the moon will be destroyed. It is significant to note that in this Aiyat God has describe the condition of the moon at the time of deluge as an example. The facts enlisted in this Aiyat does not mean that the destruction was impending at that time specified. Even now

there is no proof that the moon is divided into two. Man has stepped into the moon today and it has been proved by research that events stipulated in the Aiyats are unreasonable and baseless.

Sura Taha 20 Aiyat 55

From the earth did we create you and into it shall we return you and from it shall we bring you out once again.

Sura Noah 71 Aiyat 14, 15, 16, 17, 18.

Seeing that it is he that has created you in diverse stages

See you not how God has created the seven heavens one above another.

And made the moon a light in their midst and made the sun as a glorious lamp.

And God has produced you from the earth growing gradually.

And in the end he will return you into the earth and raise you forth again at the resurrection.

The moon has no light of her own. She is lighted with the light of the sun. In these Aiyat of the Holy Koran the sun is called as the lamp and the moon is being lighted with that light.

Man is created with the natural elements of this earth. As different herbs and plants collect watery food from the earth and live likewise man and other animals also collect watery substance from the soil and leave.

All animals and the leaving creatures of this world are created from the soil and they again end in the soil. Most of the dead bodies are either put into the grave or burnt into ashes. In both cases the remains of the body mix with the soil.

Sura Nisa 4 Aiyat 1 The Woman

Man kind I reverence your guardian lord who created you from a single person created of like nature, his mate and from them Twain scattered (like seeds countless man and woman, reverence God through whom you demands your mutual rights and reverence the wombs that bore you for God ever watches over you.

Sura Airaf 7 Aiyat 11 The Height

It is we who created you and give you shape then we bade the angels bow down to Adam and they bowed down, not so Iblis, he refused to be of those who bow down.

Sura Al-Anbia 21 Aiyat 30 The Prophet

do not the unbelievers see that the heavens and the earth were joined together as one unit creation before we clove them as under. We made from water every living thing. Will they not then believe.

Sura Noor 24 Aiyat 45 The Light

And God has created every animal from the water, of them there are some that creep on their bellies, some that walks on two legs and some walk on four. God creates what he wills for i verily God has power over all things.

Sura Abasa 80 Aiyat 19, 20 He Frowned

From a sperm drop he hath created him and molded him in due proportion.

Then doth he make his path smooth for him.

God has described of creating man with a drop of water, and the scientists have proved the mystery of creation with drop of water. The Holy Koran has mentioned of Adam and Eves coming on earth from paradise. If there is the existence of anything called heaven or paradise then they were surely there, and before coming down to the earth what was there status of God or of man is yet a mystery.

As per Gods directives human physical shape is unfit for the heaven. Animal body is created in this earth and destroyed here. Hence the physical body of Adam and Eve was created in this world and their sexual intercourse caused the creation of animal world.

All the living world is created from water, and water itself is created by mixing the hydrogen and the oxygen gasses. God has given name to these gasses hydrogen and oxygen as Adam and Eve and sent them to the earth. By human intercourse no other creature can be born and likewise the sexual meeting of other animals cannot give birth to human being. Since the character of the kind of all the animals are different hence the process of their increase of generation is also different.

For millions and millions of years the constant evolution in the natural world or of the animal world and the change in their physical structure and life style depended on different geographical diversities. Hence it can surely be said that the physical existence of Adam and Eve were not like human being.

The monocular creatures were born in earth first and its basis was water. As a palace is built by setting brick after brick likewise cells after cells together shaped the human body. Thus it can surely be said that its constitution and shape depended mainly on the theory of kind and the geographical situation.

The microscope can reveal the monocular animal. This one celled animal comes through different transformations and become the multi-cellular human being and other creatures. This evolution is still going on. For example it can be said that man's height and longevity is gradually decreasing for this evolution and the size of his head is gradually increasing.

Sura Al Hijr 15 Aiyat 26 The Rocky Tract

We created man from sounding clay from mud moulded into shape.

Sura Al Hajj 22 Aiyat 5 The Pilgrimage

O mankind if you have a doubt about the resurrection, consider that we created you out of dust, then out of sperm, then out of a leech like clot, then out of a morsel of flesh, partly formed and partly unformed in order that we may manifest our power to you and we cause whom we will, to rest in the wombs for an appointed term, then do we bring you out, as babies then foster you that you may reach your age of full strength and some of you are called to die and some are sent back to the feeblest old age so that they know nothing and having known much and further thou sees, the earth barren and lifeless, but when we pour down rain on it, 't is stirred to life. It swells and it puts forth every kind of beautiful growth in pairs.

Sura Al Momin 40 Aiyat 67 The Believer

It is he who hath created you from dust then from a sperm drop, then from a leech like clot, then does he

get you out into the light as a child, then lets you grow and reach your age of full strength, then lets you become old, though of you there are some who die before and lets you reach a term appointed in order

that you may learn wisdom.

In these Aiyat it has been said that God created men from smelted soil, drop of water and clot of blood. Modern science has found out calcium, phosphorus, potassium, iron and many other materials in human body. All these materials exist in the soil in dry form and they enter into human body through food. One third of human body is water. Some fundamental ingredients constitute the blood and the liquid substances in the body cells. The cytoplasm and the nucleolus are created with watery substances, likewise in blood, the calcium, phosphorus, magnesium, urea, iron and some other fundamental materials get mixed with watery substances and create blood. The harder part of the body, the bones are also created with these materials. All these materials created from soil are having smell excepting iron. Hence the terms soil with smell, drop of water, clotted blood are all scientific truth, but the stories told there in are baseless imagination.

CHAPTER 16

Condition after death maut ke baad ke halat

Man knows nothing and has doubted about the condition after death. Only the scriptures give us some information of the condition after death. The purpose of these information's is to guide men in the right and honest path.

In every scripture there is the reference of heaven and hell. By giving information of the pleasure in the heaven and pain and suffering in the hell, God advised men to follow the honest way and has also given him the right to choose the right path

According to the scriptures, God gives a man of good character to enter into the heaven during his lifetime. This has no proof, however, it should be obeyed without proof, because such an idea is always good for the society. In creation all laws created by God have the same objective and that is, the good of man and the creation of his good character.

The exactness of condition after death is revealed to man by the scriptures through which God has revealed some of his mysteries to man. This condition has been described differently in different scriptures.

What is really true here, be the body cremated or burnt, the body has no existence after death. The body created by soil once again mixes with the soil and the immortal soul gets the right to go to the heaven or hell.

According to science after death all material existence of the man ends with his body. Since there are different ideas about this life after death man has no definite idea about it. Analysing different religious views about it, it can be said that God has kept human being ignorant about his mystery and only asked him to make good character to fulfill the object of his own material life.

CHAPTER 17

PROCESS OF RELIGION AND WORSHIP

Ibadat ka tariko aur deen

God is not expectant of human worship, it is written in Bhagawad Gita that man worships God with the object of any gain or desire (it may be the desire to live in heaven). All really wise and pious hearted men worship with pure character and such men never follow any definite process of worship.

Bhagawad Gita Chapter 7 Hymn 15, 16, 17

Those miscreants who are grossly foolish, who are lowest among the mankind, whose knowledge is stolen by illusion and who practice of the atheistic nature of demons do not surrender under me.

O; best among bharatas four kinds of pious men begin to render devotional service unto me -the distressed, the desirer of wealth, the inquisitive and he who is searching for knowledge of the absolute.

Of this the one who has full knowledge and who is always engaged in pure devotional services is the best, for I am very dear to him and he is dear to me.

The disbelievers of God, miscreant, demonic character men often become prey to lust and create disturbances in the society by doing wrong to humanity. In spite of their thousand worships to God they can never have good character and all these worship of these men are nothing but mere show.

The wise and pious men who has realized the Divine Truth do not find any meaning in the process of worship. The ultimate truth is that there is no process of worship. Worship in any form is like building castle on the sand. What is most interesting is that no scripture has mentioned any special process of worship. Rather in all the scriptures the path of honesty, self governance and peace has been described as the process of worship. Yet there are some process of worship in vogue in society and man leaving aside the .real objective of worship blindly follow those process. What is even more pain full is that man has incorporated the ideals of their honored incarnations with these particular process of worship and abandoned their ethical and moral lesson and even converted these epistle into the image worshipper

Question arises what ever may be the process of worship does it really help to get God.? What good do man and society get out of such specific process of worship? Can mere use of a process in case of worship or prayer help one to get the pleasure of heaven.

Each and every process of worship that is in vague in the society are directly or indirectly creating discrimination in human society. Nature of worship created by man and the rites and rituals ,are only to fulfill mans individual gain and mental strength and all these are the creation of human brain not a Divine Truth. Gods expectation to man and the Divine Truth is that man should follow a honest thought create a peaceful and well organised society and make enjoy able the nature thus gifted by God.

Sura Baqar 2 Aiyat 139, 148, 177 The Cow

Say will you dispute with us about God seeing that he is our lord and your lord, that we are responsible for our doings and you for yours ;and that we are sincere in our faith in him.

To each is a goal to which God turns him. Then strive together as in a race towards all that is good. Where so ever you are God will bring you together. For God hath power over all things.

It is not righteousness that you turn your faces towards east or west ,but it is righteousness to believe in God and the 'Last day and the angels and the books and the messengers to spend of your substance, out of love for him, for your kin, to orphans for the needy, for the

way farer, for those who ask and for the ransom of slaves to be steadfast in prayers and practice regular charity to fulfill the contracts which you have made, and to be firm and patient in pain or sufferings, and adversity and through out all periods of panic, such are the people of truth, the God fearing.

Sura Maida 5 Aiyat 48 The Table Spread

And unto thee have we revealed the scripture with the truth confirming what ever scripture was before it and a watcher over it. So judge between them by that which Allah hath revealed and follow not their desires away from the truth which have come into thee. **For each we have appointed a divine law and a traced out way.** Had Allah willed, he could, have made you one community. But that he may try you by that which he hath given you. (he hath made you as you are). So vie one with another in good works. Unto Allah ye will all return and he will then inform you of that wherein ye differ.

Sura Al hajj 22 Aiyat 67 The Pilgrimage

To every people have we appointed rites and ceremonies which they must follow let them not then dispute with thee or the matter, but do thou invite them to thy lord for **thou are assuredly on the right path.**

- (1) In sura 2/139 God has declared that he is the creator of everything and any dispute of difference of opinion or communal conflicts is invalid and illegal.
- (2) In sura 22/ 67 means that what ever may be the process of worship God is not expectant of any thing because he exists in every atom of this world.
- (3) In sura 2 /177 speaks that the basis of truth is Gods meditating apostles ,angels books and the resurrection day and to keep faith on them. The reasons are described below.

(A) God and the resurrection day: God has never shown any one his own self. The realization of his existence is enough for the mankind. This realization makes men free from all sin and gives him and the society perfection and purity. Hence it is mans primary duty to believe in the invisible existence of God, Every thing of this universe is destructible. If any one can realize this truth he will be able to control his desire, anger, greed, attraction, lust and malice all these sex passion totally.

As per the Holy Koran the path that God wanted to show man is that each should obey his own method of worship and apostles and must not try to prove the others insignificant. Man has no right to judge the right or wrong of any scripture or the apostles or the practices imposed by them. **It is my request to every one** that they should realize the real meaning of the afore said sura 2/177 of the Holy Koran and try to implement that properly in their own life.

(B) The scriptures and the apostles:

To abolish the inner hatred of man God has asked every one to have faith on the apostles and the scriptures. In this regard sura 5/48 of the Holy Koran speaks of Gods clear directive that all the methods of worship in this world is gifted by God . Man has no right to hate or abandon any particular process or worship, or any apostles or any scripture. Man has no right to make comparison between the process of worship be that God gifted or man made one. The persons who do this type of things, they stand against the idea of God and cause social hatred and communal riots in the society. God is always against all hatred and communal riots.

The Aiyats of the Holy Koran clearly proves that no process of worship is above honesty. The best process of worship is service to all living things and shows peace everywhere.

Another best means of prayer is to make one self free from sin by controlling his passions and establish peace and give this message to every one. That is the duty of all honest man. The

method of prayer, which causes problem to the living world, and the progress of civilisation should always be discarded.

Bhagavad Gita Chapter 6 hymn 7

For one who has conquered the mind, the super soul is already reached, for he has attained tranquility. To such a man happiness and distress, heat and cold, honor and dishonor are all the same.

CHAPTER 18

*To think of
kabil e shor*

(1)

Sura Imran 3 aiyat 7

He it is who has sent down to thee the book . In its are the aiyats basic or fundamental of established meaning. They are the foundation of the books others are allegorical. But those in whose hearts is perversity follow the part there of that is allegorical. Seeking discard and searching for its hidden message except God and those who are firmly grounded in knowledge say we believe in the book, the whole is from our lord's and none will grasp the message except Men of understanding.

Sura Zumar 39 Aiyat 23

God has revealed from time to time the most beautiful message in the form of a book consistent with it self, yet repeating its teaching in various aspects. The skins of those who fear their lord tremble threat then their skins and their hearts do soften to the celebration of

Gods praises. Such is the guidance of God, he guides their with whom he pleases, but such as God leaves to stray can have none to guide.

In 3/7 of the Holy Koran God has clearly revealed that basis of some Aiyats is the scripture or book and the others are similes. Thus the real meaning of the Holy Koran is that man has been created to elevate the human race and humanity. The Aiyat 7 of sura Imran describes some Aiyats of the Holy Koran as similes and its object is to express that God will keep iblis or shatan the lord of the disbelievers till the day of resurrection.

That is why the meaning of the Aiyat of the Holy Koran are similes. For example your wives are as a tilts unto you so approach your tilt when and how you will. But do some good act for your soul before hand and fear God and know that you are to meet him in the here after and give this good tiding to those who believe.

(2 /223) In this Aiyat by referring 'wives' direction has been given to protect all the woman of the family. As proper maintenance of the cultivation land helps to produce good crops likewise proper maintenance of wives can produced good children. In Arabic language the meaning of the term "Nisa" is woman, and a mans relations with the woman in a family are ,mother, sister, wife and daughter, and they remain within the protection of the male member of the family. If this Aiyat is explained from the satanic point of view then the term' wives' of this Aiyat can be explained as merely wives and they can be enjoyed as one wishes.

Question arises will any woman likes to make her self enjoy able by others in an absence way? The explanations of the Holy Koran which go against the ideas set by God have been discarded by man by his grace. Yet some curiosity remain that why God has spoken so mysteriously without explaining the meaning of the Aiyats in a simple way. God has made man the best animal by giving him a brain and has made everything available to him. He has made man free from his dull and monotonous life by opening both good and bad path before him. The Holy Koran said that the depth of these Aiyats can be understood by the wise man easily. The character less ignorant men always give wrong meanings to these Aiyats and cause discrimination among them selves.

(2)

Sura Maida 5 Aiyat 51, 82

O; ye who believe! Take not the Jews and Christians for friends. They are friend one to another. He among you who take them for friend is (one) of them. Lo!allah guide not wrong doing folk.

Strongest among men in enmity to the believers will you find the Jews and Pagans, and nearest among them in Love to the believers will you find those who say we are Christians because amongst these are men devoted to learning and when who have renounced the world and they are not arrogant.

In these above mentioned Aiyats the Christians are some time called the friend, some times the foe. They contains a sacred message for the human beings and those are

(1) Do not make friendship with the evil persons of any community.

(2) The wise and honest men, be he of any, religious community, give him friend ship and follow His good qualities.

The first Aiyat described the Jews and the Christians the friends of each other and in the second Aiyat the Christians are described as the friends of the Muslims. Both the friend and the enemy of the friend should be taken as friends.' friendship is one of those best things loved by

God. All men of good intelligence, sense of humanity, brotherhood, wise and pious nature are friends to each other and this is the ideal of the modern day world ,which most of the people of the world have accepted .Man gets the identity of friend and foe per his own character. Wrong explanation of these Aiyats causes hatred in man.

(3)

Sura Baqar 2 Aiyat 19

Or another similitude is that of a rain laden cloud from the sky; in it are the zones of darkness and thunder and lightning, they press there fingers in their ears to keep out the stunning thunder clap, the while they are in terror of death but God is ever round the rejecters of faith.

In this Aiyat the whole nature of God is compared with the rainfall. These are all Gods gift for the benefit of man. Here the advises of God are kept hidden and those are implemented through the book. Here some objects of fear and special advises are incorporated which will show man the path of peace. Evil, minded man offen neglects the advises of God and out of the fear of his punishment put their fingers in their ears God has given unruly life to his disbelievers and made them subject his own judgement. In this Aiyat 2/19 Gods blessing is compare with rain.

(4)

Sura Baqar 2 Aiyat 28

How can you rejects the faith In God ? seeing that you were without life and he gave you life. Then will he causes, you to die and will again bring you to life and again to him will you return.

Why you will not obey Gods command? God has revived your dead brain and you will die again, once again you will be given pain and sufferings, as a result of your sin. So to get relief from pain and suffering the only way is to pray to God.

(5)

Sura Baqar 2 Aiyat 34

And be hold we said to the angels Bow down to 'Adam' and they bowed down. Not so Iblis, he refused and he was naughty. He was those who reject faith.

As directed by God all the angels showed respect to Adam because of the Divine presence in human body. Being blind in pride Iblis refused to obey God and bow down before man and hence he was called kafir or disbeliever. This shows that even an angel who dares to disobey God recognise his punishment.

Inner meaning; **The main two characteristics of the kafer are pride and disobeying Gods command.**

(6)

Sura Baqar 2 Aiyat 35, 36, 37

We said oh Adam! Dwell thou and thy wife in the garden, and eat of bountiful things there in as where and when you will, but approach not this tree or you run into harm and transgression.

Then did Satan make them slip from the garden and get them put of the state of felicity in which they had been. We said 'get you down all you with enmity between yourselves on earth will be your dwelling place and your means of livelihood for a time'.

Then learnt Adam from his lord words of inspiration and his lord turned towards him for he his oft returning, most merciful.

- (1) Presence of Satan in the heaven
- (2) Man was lowered from the heaven to the earth
- (3) Man was created by the soil of the heaven.

The present translation of these Aiyats may give rise to many questions.

The main question is this.

Is there in the heaven such a tree where the Satan remains?

Is then the Satan a heavenly creature?

On the other hand, the Satan was banished from the heaven for his pride and disregard to obey Gods command then where from the tree where state existed came into heaven.

As regard this tree mentioned in 2/35 some called it the wheat tree, some others an apple tree. The Holy Koran mentioned only tree.

In 2/36 it has been said that you two are the enemies of each other. Then who is the enemy of whom?

In 2/37 Adam learnt some thing from God and what were those lesson?

On the basis of all these questions it can be said that the present translation of the Holy Koran is based on blind faith. But as per Islam and the ideal of the prophet blind faith is a sin.

What is fact, is that both Adam and Eve has been made equal to the apostles residing in the heaven. If we follow the Aiyats of the Holy Koran and the scientific enquiries we will realize that life was created in this earth and its source is water (H₂O)

More than one million eight thousand years back the earth was created from sun and after it became cold water came into being. From this water came the mono cellular creature and after many years of transformation from this mono cellular creature appeared the multi cellular creatures and took the animal shape. Water is created with the mixing of hydrogen and oxygen into 2:1 ratio. Thus it can be assumed that both hydrogen and oxygen were the angels of heaven and these were their material name and their religious names were Adam and Eve.

God has kept the existence of Satan Iblis in the heaven side by side with Adam and Eve and to make that understandable to man has described the symbol of tree. Hence there is the power of sin in every man though according to the religious ideas this evil spirit will be destroyed along with men existence in the day of resurrection. Only the spiritual existence of man is the products of heaven and the human body is created with materials objects. As regard their character the hydrogen and oxygen are opposite to each other. Hence, the Holy Koran called them the enemy to each other. But water can be created only through their mixing.

In this (2/37) Aiyat Adam learnt some lessons from his lord.

As per the explanation of the present Aiyat the sin of Adam was pacified and destroyed by Hazrat Mohammed this information is totally unreasonable and against the idea of God. As per the book each of the creatures has to suffer the fruit of his own deeds. All the angels sought forgiveness only to God and taking the means of Gods advice they appeared before him. For this reason the path shower of human society were the incarnates. For maintaining their livelihood God has shown some ways to the human society and these ways are incorporated as messages

in the book Gods reward or punishment on men depends upon his own deeds and thus law cannot be changed by the hymns. The real meaning of Adam learnt some lesson is that he learnt some method of livelihood which would give peace and tranquility to the human society.

(7)

Sura Baqar 2 Aiyat 60

And remember Moses prayed for water for his people; we said strike the rock with thy stick, and then gushed forth there from twelve springs. Each group knew its own place for water. So eat and drink of the sustenance provided by God and do not evil or mischief on the face of the earth.'

When Moses asked water; (advise) for his own community then I said him to strike the rock (the dead society) with his own stick (the Holy truth). Instantly there from came twelve streams (obedient) all the communities (men) got their own place of water (purpose).

Eat and drink (take and realize the advises of God). Do not quarrel on this earth

Moses asked from God the way for salvation (water), God ordered Moses to struck his advises (stick) on the society full of sin and torture (rock) and to start crusade against sin.

After acquainting men with truth here they were divided into twelve groups and each realized truth and came to know God.

(8)

Sura Baqar 2 Aiyat 63

'And remember we took your covenant and we raised above you the towering height of mount (Sinai) saying 'hold firmly to what we have given you and being ever to remembrance what is there in; perchance you may fear God,

In this Aiyat God said that through the book he is promise bound to men and also made the Satan power full. Hence by following the book care fully man can resist the evil spirit of Satan. With the mountain Sinai (tur) here a comparison is made with the enormous power of Satan and to get relief of it advises have been given to follow the dictates of God consciously.

(9)

Sura Baqar 2 Aiyat 124

And remember that Abraham was tried by his lord with certain commands which he fulfilled. He said I will make thee an Imam to the nations; he pleaded and also Imams from my off springs. He answered but is not within the reach of the tyrant

After Abraham his successor all become very sin full persons and crossed all limits of endurance by dint of their torture. God had denied the prayer of Abraham and dejected his successor to receive the honor of Imam Hood. Later on, birth of Hazrat Mohammed in such a dynasty was something like the blooming of a lotus in the mud and that was the last chance given by God to the successor of Abraham. The later generation of Hazrat Mohammed dented

this scope and began to torture people in the name of Hazrat Mohammed history has shown enough evidence of that and such type of torture is still continuing which was against the idea of Hazrat Mohammed. Thus the Aiyat 2/ 124 is the real evaluation of the later generations of Hazrat Mohammed.

(10)

Sura Al Hajj 22 Aiyat 52, 53

Never did we send an apostles or a prophet before you but he framed a desire Satan threw some vanity in his desire, but God will cancel anything vain, that Satan throw, in and God will confirm and establish his signs for God is full of knowledge and wisdom.

That he may make the suggestions thrown in by Satan, but a trial for those in whose heart is a disease and who are hardened of heart! verily the tyrant are in a schism far from, truth.

All the advises of the Holy Koran are for the humanity at large, not for any particular community. God himself maintains all the ideals that he has sent on earth. Question arises how can the man judge the ideas sent, God and ideas propounded by the Satan? For example it can be said that in one of the Aiyats of the Holy Koran it is said that **kill the kafers where ever you get them**. This Aiyat has been wrongly explained for which some people believe that excepting the people obeying Holy Koran, people of all other sects are kafer. In reality the true followers of the Holy Koran never consider the honest and pious men of other religion as kafer. We have seen this in the life of Hazrat Mohammed as well. He never called the Jews, the Christians and the fire worshipper honest and good men who were residing at Mecca and Medina as kafer, and never did anything wrong against them. The Aiyat of the Holy Koran, which “ordered to kill the kafers, actually meant to kill the sinful persons. Because the evil ideas and activities of bad persons often attracts others and influence them easily. Soon it spreads its branches and becomes enormous causing the destruction of the human society it self. Hence they should be killed altogether. On the other hand God is always against killing of life. Killing of life means doing some thing against God. Thus the inner and real meaning of this Aiyat is to kill the bad ideas of ones inner self of the person who disobey Gods ideas and thereby to become acquainted with the ideas of God.

(11)

Sura Baqar 2 Aiyat 187

Permitted to you on the night of the fasts is the approach to your wives. They are your garments and you are their garments. God know what you used to do secretly among yourselves, but what he turned to you and forgive you, so now associate with them and seek what God hath ordained for you and eat drink, until the white thread of dawn appear to you distinct from its black thread than complete your fast till the night appears; but do not associate with your wives while you are in retreat in the mosques. Those are limit set by God, approach not night there to; thus doth God make clear this signs to men; that they may learn self restraint.

In this Aiyat God has describe both men and women as the dress of each other, and gave the equal right in the society.

(12)

Sura Baqar 2 Aiyat 196

And complete the hajj and umra in the service of God. But if you are prevented from completing it send an offering for sacrifice such as you may find and do not shave your heads until the offering reaches the place of sacrifice; and if only one of you is ill or has an ailment in his scalp, he should in compensation either fast or feed the poor or offer sacrifice, and when you are in peaceful condition again, if any wishes to continue the umra on to the hajj, he must make an offering such as he can offered, but if he cannot afford it, he should fast, three days during the hajj and seven days on the return making ten days in all. This is for those whose folk are not in the precincts of the sacred mosque, and fear God and know that God is strict in punishment.

Hajj and umra are the symbols of sacrifice and total submission of self to God bring perfection of sacrifice. The highest desire and love of each man is for himself only, so long man is not sacrificing through the way of mental honesty, restraint, services to all and the way shown by God, meeting with God is not possible and all these depend upon his own character and behavior. Shaving the head matters nothing to God but it help man both mentally and physically. Shaving of head is a practice, a prejudice which makes man promise bound to sacrifice so that after its fulfillment, he controls all the desire born out of his passion and there remains purity in human society.

(13)

Sura Baqar 2 Aiyat 213

Man kind was one single nation and God send messengers with glad tidings and warnings, and with them he sent the book in truth to judge between people in matters where in they differed but the people of the book after the clear signs came to them ,did not differ among themselves except through selfish contumacy. God by his grace guided the believers to the truth concerning that where in they differed for God guides whom he will to a path that is straight.

To wash out discrimination among men God has sent the same message through different apostles to this world for thousand and thousand of years. So that man can be acquainted with good and bad, honest and dishonest. In spite of so many attempts of God and his apostles men still think of discriminating between one apostles and the other and specially of their character, what is most painful is this that man never tries to know where is the difference among these apostles and on which proof they are engaging them selves in fighting.

To end this discrimination God tried again and again to establish his ideal through the apostles, yet neglecting him people engaged them selves in use less fighting. History proved that after the death of each apostle his followers misused the truth and spoiled the ideal of God and this evil attempt of man has put him into the way of discrimination causing hatred, conflict and loss of peace.

In Aiyat 2/213 of the Holy Koran this unmanly and inhuman character of man is clearly exhibited. According to the Holy Koran men of this world can be divided into two groups the honest, self disciplined and good men and the sinful, unruly, bad men.

In spite of clear advises the followers of the Holy Koran are them selves divided into many groups. From Islamic history it is 'Learnt that only in the fight of khilafat thousands of thousands

of people were killed sometimes the mother-in-law killed her son-in-law, sometimes the brother killed the brother or a friend killed the friend.

I often feel perturb with the single question if Gods ideal is the same then why there is so much conflict within the same community? Those, who want to disbelieve always neglect others view what ever truth be there.

(14)

Sura Baqar 2 Aiyat 226, 227, 228

For those who take an oath for abstention from their wives, waiting for four months is ordained; if then they return God is oft forgiving, most merciful. But if their intention is firm for divorce God-hearth and know all things.

Divorced woman shall wait concerning themselves for three monthly periods. Nor is it lawful for them to hide what God hath created in their wombs. If they have faith in God and the last day and their husbands have the better right to take them back in that period if they wish for reconciliation. And women shall have rights similar to the right against them according what is equitable. But men have a degree of advantage over them and God is exalted in power wise.

God has created man stronger than the woman, physically. Excepting this in all other cases women have equal right with men. In case of talaq or divorce, the woman has been given equal right with man. As such both the man and woman can divorce each other. If there is no balance or equality between the man and the woman they can get divorce if they so desire.

(15)

Sura Baqar 2 Aiyat 238

Guard strictly your habit of prayers especially the middle; prayer and stand before God in a devout frame of mind.

The inner meaning of this Aiyat is comparable to human life. Mans life is a namaz. Which adopts and perform the ideals of God. In this context, the human life can be divided into three parts

childhood, youth, and 'old age. In the youth attractions for doing sinful acts increase in man. Hence God has advised man to refrain from sinful acts of young life by advising him to observe the middle prayer carefully. To remains conscious about the sinful acts of young life means to become conscious about the namaz.

(16)

Sura Baqar 2 Aiyat 285

The apostles believeth in 'what hath been revealed to him from his lord as do the men of faith. Each one of them" believeth in God, his angels, his books and his apostles we make no distinction, they say between one and another of his apostles; and they say we hear and we obey; we seek thy forgiveness. our lord and to thee is the end of all journeys.

By Gods order, the apostles and the pious men believe and show respect to all books, apostles and Gods and never make difference among them. These people are acquainted with the Divine Truth. Who have denied it are the kafirs or the sinners: All religions of this world have some special ideals and there is no place for hatred or discrimination in these ideals. To understand the real meaning of this Aiyat some passages from Bhagavad Gita and the Holy Koran, relevant in this regard , are noted below.

Bhagavad Gita chapter 4 hymn 6, 7, 9

Although I am unborn and my transcendental body never deteriorates, and although I am the lord of all living entities, I shall appear in every millennium in my, original transcendental form.

When ever and where ever there is a decline In religious practice. O descendant of bharata and a predominant rise of irreligion at that time I descend my self

One who know the transcendental nature of my appearance and does not additive (adivfties) upon Leaving the body, take his birth again in this material world, but attain my eternal abode oh Arjuna.

Sura Nisa 4 Aiyat 150, 151

Those who deny God and his apostles and those who wish to separate God from his apostles saying we believe in some but rejects others; and those wish to take a course mid way.

They are in truth equally unbelievers and we have prepared for unbelievers a humiliating punishment.

(17)

Sura Imran 3 Aiyat 19

The religion before God is Islam (submission to his will). Nor did the people of the book dissent there from except through envy of each other. After knowledge had come to them, but if any deny the sign of God, God is swift in calling to account.

The real meaning of Islam is to show respect to God and accept his ideal. That should be the religion of mankind. For the betterment of the human society. God has send apostles for centuries after centuries to give advise to accept their ideals with respect. Yet men neglected that advise and destroy the peace and environment of the society, and caused differences among them selves on the scriptures and apostles.

In modern system of the society, the meaning of the term 'Islam' has been confined to a particular religious community an act and idea which is absolutely baseless and unethical.

(18)

Sura Imran 3 Aiyat 110

You are the best of peoples evolved for mankind enjoying what is right, forbidding what is wrong and believing in God. If only the people of the book had faith it were best for them, among them are some who have faith but most of them are perverted transgression.

In the whole human society the honest and peace loving men belongs to one community and they are the best.

In this Aiyat God has described about the person who obeyed him, and among them who disobeyed him. Every community of the world posses the book and all these communities have both good and bad men.

(19)

Sura Nisa 4 Aiyat 91

Others you will find that wish to give your confidence as well as that of their people. Every time they are sent back to temptation they succeed there to, if they withdraw not from you nor give you guarantee of peace besides restraining their hands, seize them and slay them where ever you get them. In their case, we have provided you with a clear argument against them.

Sura Baqar 2 Aiyat 178

O you, who believe! The law of equality is prescribed to you in cases of murder. The free for the free, the slave for the slave, the women for the women, but if any remission is made by

the brother of the slain, then grant any reasonable demand and compensate him with the hand some gratitude. This is a concession and a mercy from your lord. After this who ever exceeds the limits shall be in grave penalty.

As per the command of God all men are responsible for their own deeds and as a result happiness or sufferings what ever they get, they must have to suffer that. In this Aiyat (2/178) the command murder against murder is absolutely unrealistic and provocative, if any one kills some ones brother, then killing the murderer by the dead mans brother may not always be possible, and it is always condemnable as well. Still why such a command for murder has been given? After each command there is a purpose, and that is, men being afraid of murder, will not kill the innocent person, and thus being in love with the kin, one will not kill the other In my opinion these Aiyats aim at making the evil minded person afraid of killing others and hence there are still the existence of good honest and peace loving men in this world.

(20)

Sura Anam 6 Aiyat 165

It is he who hath made you his agent, inheritor of the earth, he hath raised you in ranks some above others. That he may try you in the gift he hath given you. For thy lord is quick in punishment, yet he is indeed oft forgiving and merciful.

In this Aiyat God refers to those persons who are self conscious and in their own circle possesses the best character. There are many person engaged in professions like medical science, computer engineering, lawyer, scientists etc. but only a few of them possesses unique merit. God tests only a few persons with such wonderful merit.

(21)

Sura Araf 7 Aiyat 2, 3

A book revealed unto thee, so let thy heart be oppressed no man by any difficulty on that account that with it thou mightiest warn the earning and teach the believers.

Follow o men the revelation given unto you from your lord and follow not, as friend or protectors, other then him. Little it is you remember of admonition.

Through these Aiyats God has ordered to obey the ideals of the scriptures properly. In this context the Aiyat 3/7 of the Holy Koran categorically that in this book there are some clear Aiyats and some similes as well. Who has doubt in mind ,he follows the similes. Only some blessed persons can realize the inner meaning of these Aiyats.

The Aiyat of the Holy Koran are clear and simple. They are applicable in all ages. By grace of God along with the dynamic character of this world the Aiyats of the Holy Koran can be applied to all societies in all ages. It is indeed foolishness to add some particular incidents with these Ayats. Every thing happens in this world only by grace of God and realizing this fact one can easily grasp the inner meaning of these Aiyats. Mans brain has gradually developed and he now can easily grasp the inner meanings of these Aiyats. It requires no historical proof or white paper to realize this. God has given that much knowledge to man to understand his society and in this regard any body interference is a sin.

(22)

Sura Araf 7 Aiyat 4

How many towns have we destroyed for their sins.

Our punishment took them on a sudden by night or while they slept for their after noon rest.

During the noon time the sun ray becomes more scorching. Like wise when the advises of God sent to the sinner (kafirs) they pay no heed to it and lay in active when their life become full with sin (that is night)then the curse of God covers the sinners with darkness. In this Aiyat the 'night' is compared with the sinful life and the after noon or noon is the sparkling light of Gods grace full advises the sinners often to accept it.

(23)

Sura Araf 7 Aiyat 25, 26, 27

He said therein shall you live and therein shall you die; but from it shall you be taken out at last.

O you children of Adam, we have bestowed raiment upon you to cover your shame, as well as to be an adornment to you. But the raiment of righteousness that is the best. Such are among the signs of God ,that they may receive admonition.

O you children of Adam! Let not Satan seduce you in the same manner as he got your parents out of the garden. Stripping them of their raiment to expose their shame; for he and his tribe watch you from a position where you cannot see them. We made the evil ones friends only to those without faith.

In this Aiyat the shameful thing of man is compared with the sinful character of man which he always try to hide. This is the greatest virtue of human character. According to Gods advises man can get relief of sinful thoughts through self restraint or self discipline. Man is born in this world and here he dies. After his death he takes nothing with him no wealth, no fame, no influences. Greed, jealousy, pride, anger, desire etc are all the sources of human shame and this can be pacified only through restrain.

(24)

Sura Araf 7 Aiyat 30

some he hath guided! Others have (by their choice)deserve the lose of their way. In that they took the evil ones in preference to God for their friends and protectors and think that they receive guidance.

Sura shura 42 Aiyat 7

Thus have we sent by inspiration to thee an Arabic Koran, that thou may warn the mother of cities and all around her and warn them of the day of assembly of which there is no doubt when some will be in the garden and some is the blazing fire.

Sura taghabun 64 Aiyat 2

It is he who has created you and of you are some that one are unbelievers and some that are believers. And God sees well all that you do.

All these Aiyats prove that there is only two human community in this world one who obeys God, honest and self disciplined and the other, who disobey God, bad, unruly and conspirators. In 42/7 explains that this Arabic Koran is for the people of the big villages that is meant for the people of Mecca and it neighbor hood , thus it can be said that for what ever region the advises of the Holy Koran be sent, it had lasting influence for the whole humanity at large. By adopting the reasonable behavior of each other the human society can make it free from all superstitions.

(25)

Sura Araf 7 Aiyat 194, 197

Varily those whom you call upon besides God are servants like unto you call upon them and let them listen to your prayer if you are indeed truthful.

But those you call upon besides him, are unable to help you and indeed to help themselves. ‘

If without the permission of God is a person follows some other person like him and moves in a wrong way then it will be his personal foolishness. These Aiyats mainly speak about them. Who guide men in a wrong way (in sinful illegal way). Sometimes the foolish men think that faith in their best and proper path, but in times of danger excepting God, non can rescue them for disaster.

(26)

Sura Anfal 8 Aiyat 1, 41

They ask you concerning things taken as spoils of war, say-such spoils are at the disposal of God and the apostles; so fear God and keep straight the relation between yourselves, obey God and his apostles, if you do believe.

And know that out of all the booty that you may acquire in war a fifth share is assigned to God and to the apostles and to near relatives, orphan, the needy, and the wayfarer. If you do believe in God and in the revelation we sent down to our servants on the day of testing, the day of the meeting, of the two forces for God hath power over all things.

In this Aiyat the meaning of ‘booty’ is the wealth acquired by man through sinful acts and when such type of man promises not to do any sinful act again, then his acquired illegal property is given to God and to the apostles so that such property may be used in honest and proper deeds, because to waste this property will be an ethical act. Looting is always considered a sin in the society. Hence the meaning of booty in the aforesaid Aiyat is the illegally acquired property before one acquires iman.

(27)

Sura Bani Israil 17 Aiyat 1

Glory to God who did take his servant for a journey by night from the sacred mosque to the farthest mosque whose precincts we did bless in order that we might show him some of our signs. For he is one who hearth and see all things.

Sura Najam 53 Aiyat 1,2,3,4,5,6,7,8,9,10

By the star when it goes down

Your companion is neither astray nor being misled.

Nor does he say (ought) of his own desire.

It is no less than inspiration sent down to him.

He was taught by one mighty in power.

Endued with wisdom for he appeared in stately form.

While he was in the highest part of the horizon.

Then he approached and came closer.

Man was at a distance of but two bow lengths or even nearer.

So did the God convey the inspiration to his subjects (servants) conveyed what he mean to convey.

As per common practice these Aiyats explained that Hazrat Mohammed has gone to a place ‘Miraj’ to meet with God. But this explanation is absolutely wrong, unreasonable and insulting to God’s prestige. God exists even in the atoms of his creation. Had Hazrat Mohammed gone from a certain place to ‘Miraj’ then it can be said that the place where Hazrat Mohammed lived had no existence of God. On the other hand, as per the modern theory God exists in a particular

place. So it can be said that if God exists in a particular place only then it is proved that his existence is very much limited. The real fact is this that Hazrat Mohammed had received all these things through meditation. Though he was physically present at Mecca, but through meditation spiritually he had gone over night to Medina, Masjid Haram and Masjid Aqsa and seen them.

In 53/1-10 the apostles are compared to the stars. It was the duty of the apostles to move themselves in right path and set some examples before the ordinary people.

(28)

Sura Nahal 6 Aiyat 48, 49

Do they not look at Gods creation, even among inanimate things how their very shadows turn round from the right and the left, prostrating themselves to God and that in the humblest manner?

And to God doth obeisance all that is in the heavens and on the earth whether moving living creatures or the angels, for none are arrogant before their lord.

In this Aiyat 16/48 the meaning of the term shadow is the conscience of man which is attracted some times to good and some times to bad. The person following the honest way show respect to God and adopts his ideal totally and like wise, the evil man always faces the anger of God. The person who has a pure soul and clear conscience obeys Gods idea! even in adverse, situations.

(29)

Sura Bani Israil 17 Aiyat 77

This was our way with the apostles we sent before you. You will find no change in our ways.

Sura Anbia 21 Aiyat 92

Lo! this, your religion, is one religion, and I am your Lord, So worship me.

Through all his apostles God has sent this message to earth that his rule is always the same in all ages and all times. Every where in this world the pious man, that is the persons who are honest, self restrained and peace loving, who ever incarnation they might follow, always followed the same religious path.

(30)

Sura Noor 24 Aiyat 35

God is the light of the heaven and the earth. The parable of his light is as if there were a niche and within it a lamp. The lamp enclosed in glass, the glass as it were a brilliant star, lit from a blessed tree an olive, neither of the east nor of the west whose oil is well nigh luminous, though fire scarce touched it. Light upon light, God doth guide whom he will to his light God doth set forth parables for men and God doth know all things.

Atom added with atom makes a shape. Within the atom there are the electron, proton, neutron, and their inherent strength mixes number of atoms and give it different shapes. This power or strength is the noor or light of God and this is divine light or divine strength. Hence it can be said that God exists every where. As the light of the lamp enlightens the area like wise all the stars of this universe are floating in the sky and they are lighted with this divine light. Olive tree does many goods, its oil help to kindle lamp. Like wise the divine light and strength make everything of this universe dynamic. Not only in the east or in the west, God exists every where. When the world will be covered with sin then the world will be destroyed by the curse of God

and only at that time the honest and self disciplined people will realize the pleasure of this divine light and the sinners will feel the burning of the Hell.

(31)

Sura Al- Ahzab 33 Aiyat 4

Allah has not assigned unto any man two hearts within his body, nor has he made your wives whom you declare (to be your mothers)your mother nor hath he made those whom ye claim (to be your son) your sons. This is but a saying of your mouth. But Allah say the truth and he show the right way.

In Gods lesson verbal relation has no significance (according to Holy Koran). It is mans duty to cherish any relationship with heart. All relations are created by God and accepting the fate easily it is mans duty to practice that in practical life, For example if a relationship is nourished as sister or daughter and later on a martial relationship is done with her it will be treated as a sin. Relationship of this nature which are nurtured in human heart form the very beginning that should be nurtured properly' and they should have a secured place in the property that is the duty of the civilized society . By Gods grace there are some norms in the society and persons who takes these norms down to an ignoble stand are indeed the enemy of the society. All relationships are to be judged in terms of age. Just to satisfy the sexual urge no motherly woman can be taken as a wife, neither can a daughter like girl be taken as a kept. That is the rule of a civilised society. The person go against this norms are uncivilized, bad people and they must abandon the bad habit. For example regarding the marital status the Holy Koran writes that' marriage with breast feeding mother or her children is prohibited' Likewise, adopted sons or daughters are not fit for marriage. The same rule is also applicable for man as well. The money earned by man maintains his wives and children and like wise the mother gives her physical labor through the milk of her breast.

(32)

There are some wrong conceptions in modern society, which are against the religion and the apostles. For example some people firmly believe that while performing iftar or worship or any religious functions it is un ethical to invite the people of other religious Communities. In this regard they believe in some superstitions, unreasonable and socially harm full ideas. It is better for human society of one community takes part in the religious and social functions of the other community. This will be good especially for the Indian society. This makes interactions within the societies, civilization and fraternity develops and each gets chance to acquainted with the other. The apostles while rendering their blessings made no discrimination between black and white, rich or poor, up or low. History has proved that each and every apostle have ordered to invite the people of other community and to establish brotherly cordial relationship.

The Vedic society was divided into four groups on the basis of profession. They had no untouchable relationship at that time. During the later age the Brahmans tried to satisfy their own sinister interests by branding the people of some particular profession as untouchables. This dictatorial selfish attitudes of the Brahmans have long kept the Indian people ignorant about the Vedic ideas which has created rift or conflict in human mind and found its elimination in social and religious discrimination which still exist in modern world and one day in near future it may even cause the destruction of our very world our existence.

The Hadith which were written before 1940 (Bukhari or Muslim) had quoted the last directive of Hazrat Mohammed in the following manner you all know I am leaving one thing for you. If you follow it rigidly you will never be outwaded and that thing is the book of Allah But the modern hadises which were published later on, incorporated some new words” I am leaving behind two things for you’ the first one is the book of Allah and the second one is my Sunnat’ (some book said ahle bait). The meaning of sunnat is the life style of Hazrat Mohammed.

The Holy Koran is sent to bring peace in the mind of all men on the earth. No apostles ever wanted that leaving aside the prayer to God, people would make prayers of the apostles. I can well claim that the apostles did never want to impose their life style on their followers. Only a few self centered selfish men tried to distort the name and characters of the apostles to fulfil their own purpose.

The documents about the marriage of Hazrat Mohammed are very much doubtful. In some books it is described that during the life time of his first wife Hazrat Bibi Khutejan he had not married again, rather bibi khutejan spent long 25 years with Hazrat Mohammed and died on ramdan 10 hijri at the age of 63. During the time of her death Hazrat Mohammed was 50 years of age, thus it shows that Hazrat Mohammed was 15 years younger to bibi Khutejan.

Details of Hazrat mohammed others ten wives.

- (1) Hazrat Suda shortly after the death of Khutejan
- (2) Hazrat Aiyasha 2 or 3 hijri
- (3) Hazrat Hafsa; 2 or 3 hijri
- (4) Hazrat Zainab; ramzan 3 hijri
- (5) Hazrat Umma salma; Shawal 2/3 or 4 hijri
- (6) Hazrat Zainab bin hajish; ziegada 3 or 5 hijri
- (7) Hazrat Javeria 5 or 6 hijri
- (8) Hazrat Umma habiba 6 or 7 hijri
- (9) Hazrat Sofia no date mentioned in history.
- (10) Hazrat Maimoona -Ziegada 7 hijri .

(All the information are collected from the book Fazail E Amaal)

The dates of all these marriage of Hazrat Mohammed are doubtful .Hazra Khutejan died in 10 hijri and till her death Hazrat Mohammed had not made a second marriage. Then where from these continues marriage dates from one to ten hijri comes.

Surprisingly it has been informed that Hazrat Mohammed at the age of fifty married Hazrat bibi Aiyesha who was then a child of only six years. When she (bibi afyesha) become a young girl of 18 years, Hazrat Mohammed died. Hazrat Mohammed is called the saviour of the world. Question arises what security he had given to Hazrat Aiyesha a widow of only 18 years, specially when the re marriage of the wives of the apostles were not permitted? While Hazrat Mohammed had spend his entire young life with the old age of bibi Khatejan, after fifty, why he wanted to make so many marriages.

Another event was that Hazrat Mohammed had proposed the Quresh lady Hazrat Suda, but the latter considering the condition of her own children refused the proposal because she did not like that the hue and cry of her children disturb the peaceful sleep of Hazrat Mohammed.

However the story has no historical authenticity. Thus by adding this type of incidences with the life of Hazrat Mohammed attempts were made to distort his ideology and pious life.

When Hazrat Hafsha become a widow then her father Hazrat Umar had proposed Hazrat Abubakar to marry her ,but without getting any reply from his end, Hazrat Umar proposed the same thing to Hazrat Usman. But when his proposal was refused by Hazrat Usman as well then Hazrat Mohammed married the lady himself ,and he also gave the marriage of his daughter Umma Kulsoom to Hazrat Usman.

Thus the story of several like events are included in different books in different ways. But none of these stories have any historical authenticity. It is really surprising to note that after spending long fifty years with one wife how so many marriage proposals came to him and why. In fact all these are fictitious stories and by adding them with the pious life of Hazrat Mohammed some people tried to satisfy their own perverted interest and including the name of the apostles got social recognition.

Another event was that one of his maid servant Maria gave birth to a child through Hazrat Mohammed whose name was Abraham and he was born on Zeel haj 8 hijri. As per Gods command pre-marriage sexual relationship is a sin. Naturally question arises had he marry her and if so had the priest (ulema) gave her the status of her wife?. This is because the priest (ulema) knew well the difference between a maid servant and a wife. In fact, such an event had never happened in the life of Hazrat Mohammed at all. If Hazrat Mohammed had not married for the second time during the life time of his first wife then where from the question of his son in the womb of Maria came in? It is commonly said that Hazrat Mohammed married these women to save them. But this argument is totally wrong, because mere a few marriage can not secure the position of entire women race. Rather than required a rigid law and Hazrat Mohammed also knew it well.

Like wise in Vishnu puran too we find a similar perverted sex relationship of Radha with Shri Krishna, even lord Krishna was given the title the vagina eater. However , in Mahabharata we do not find any love relationship of Radha with Krishna. Radha in fact the aunt of Lord Krishna in relationship and according to traditional religion the aunt is always like mother.

In this context it can be said that in order to satisfy their own perverted sex desire people included these perverted stories with the life of the apostles and there by distorted history. The divine reality is this that the pure love of Radha and Krishna was far above this sexual relationship and this was equally true in case of Hazrat Mohammed as well.

(35)

Sura Mohammed 47 Aiyat 15

There is a parable of the garden which the righteous are promised. In it are rivers of water in corruptible ,rivers of milk of which the taste never changes, river of wine ,a joy to those who drink and river of honey, pure and clear. In it, there are for them all kinds of fruit and grace from their lord. Can those in such bless, be compared to such as shall dwell for ever in the fire, and be given to drink, boiling water, so that it cuts up their bowels to pieces.

In this Aiyat God has nicely explained the heaven and the divine light and also advised man to become honest and self restrained. The Aiyat has assured a permanent place in heaven as a reward of forwarding the divine outlook and ideas, and for its earnest followers.

(1) Flow of water which are incompatible,

It means the honest and self restrained life style of man and the pious advises of God. The source of life is water and it has no color, smell or shape. Like wise the divine advises and the divine light can be explained and the divine light has no shape.

The existence of water in this earth is always changing. The existence of God is not confined with in the limit of any particular community or race. As water changes its shape in accordance with the shape of the pot like wise God too can be imagined and worshipped in different form.

(2) **A river of milk of which the taste never changes;**
Milk is tasty and helpful, like wise the advise of God is also for good which brings peace in mind and that is the aim of mankind.

(3) **For the drunker a river of wine and the river of honey;**
Hence the wine is that toxicant which is the intoxication with the desire of meeting God. This intoxicant condition of man is called the love for God. Such pious men are fed with fruits and honey or in other word, with some good advises by God and thus, he takes these people nearer to him. The devotees or followers who render their love to God are indeed exceptional.

(36)

Some people are afraid of reading the scriptures of other communities. They often try to establish their own ideas in different pretension. All religious books have given good advises and shown the way of honest thoughts. Then what is the meaning of this unwillingness or hatred for the scriptures of other religion. This is the greatest weakness of man in this modern society and this has caused hatred between man and man. Only the weak hearted men often feel nervous with meaning less fear of loosing his own religion and hence do not read the scriptures of other religion.

Generally the person who read the Holy Koran do not read Gita. Like wise the person who read Gita do not read the Holy Koran. But what for they are afraid of do the religious books contain evil advises. Every one says of universal brother hood and admixture of all religion by mouth only. But how many of them have realized this from the core of their heart.? In fact, the religious ideas propounded by Hazrat Mohammed has never allowed to dishonor the scriptures of other religion or scriptures. The following Aiyats will show how the person acts when they afraid of loving their own religion.

Sura Alkahaf 18 Aiyat 57

And who doth more wrong than one who is reminded of the signs of his lord, but turns away from them forgetting the deeds which his hands have sent forth? Verily we have set veils over their hearts, lest they should understand this and over their ears, deafness. If thou calls them to guide ness even then will they never accepts guidance.

Sura yasin 36 Aiyat 9

And we have put a bar in front of them and a bar behind them and further, we have covered them up, so that they not see.

(37)

While reading Namaz or Holy prayer, the grand children of Hazrat Mohammed often climbed on his shoulder. Naturally his Sajda used to be delayed, yet he never became rude to his grand children. The play fullness of lord Krishna with the children also touch our heart. The person who do not love the children or deal ugly with the children are un doubtfully sinners. Forcing the children to work as servants, to deprive them from education, or to give them ill education, compel them, to by heart the religious books, forced them to beg in the name of the religion, to

sow the seed of communal hatred in the young mind—these all are great crime and they, who make laws on all these things, ought to be punished seriously and severely.

(38)

A perfect example of democracy;

In the first year of Hijrat under the negotiation of prophet Mohammed, the residents of Medina had made a contract among them selves. There were the Jews , the Christians, the Muslim, the Star worshippers in Medina and they often got involved in communal rioting. To put an end to this communal hatred Hazrat Mohammed himself negotiated this agreement. The democratic ideal of that agreement still remains a wonderful example was that ;

- (1) All the Medina's will jointly resist any attack from without
- (2) None of the communities the Jews, the Christian, the Muslim, the Star worshippers will gave shelter or patronize the enemy of any other community.
- (3) None of these communities of Medina will interfere on the religion and property of the other religious communities..
- (4) All discriminations in Medina will be judged by Hazrat Mohammed himself
- (5) Both the loss or gain in war with the enemy of Medina will be shared equally by all the communities of Medina,
- (6) All the communities residing in Medina must consider themselves as friends.
- (7) No killing will be made within Medina and it will be the duty of every one to help the poor, ailing suffers.

The agreement proves that Hazrat Mohammed tried to establish a sinless society and peace in society. Every one has the right to enjoy his own religion and property. By taking the responsibility of performing the good works of each other we can make the society more perfect and better.

(39)

The Greek emperor Alexander called those people who were residing in the Sind basin, of the north west India as the Hindus. The Aryans who were residing in the Sind basin used to observe the traditional religion.

In Vedic age the Aryan saints used to consume beef and the flesh of horses with soma Rasa a type of wine. In the history of India we have enough proof of communal riots for beef. Ironically in the scripture or religious book of both the communities of the Hindus and the Muslims beef has been described as the best food. In the Vedic age the Aryan Saints often consumed the meat of the cow, buffalo, horse, goat, and sheep and they liked as well. In rig Veda we find the reference of worshipping of Lord Vishnu with the flesh of these animal. For example in Rig 6/11/17 of Rig Veda we find the mention of pleasing Indra, the king of Gods by offering him the flesh of buffalo.

As such in this context, I would like to say that eating of animal flesh, as food is a matter of human personal choice. while sleeting flesh consideration should be made of the health, environment and atmosphere. It should be also remembered that to meet the human need the almost extinguishing animals must not be washed out altogether from this world.

(40)

Bhagvad Gita chapter 7 Hymn 24 , 25

Unintelligent men ,who do not know me perfectly, think that I, the supreme personality of God head, Krishna, was impersonal before, and have now assumed this personality. Due to their small knowledge, they do not know my higher nature, which is imperishable and supreme.

I am never manifest to the foolish and unintelligent. For them I am covered by My internal potency, and there fore, they do not know that I am unborn and infallible.

These hymns of Bhagavad Gita clearly reveals that God is shapeless, and it is utterly foolishness to give him any particular shape according to Gita to give God a human figure is absolutely foolishness. As God is shapeless, neither has he any definite cage. He exists in the Atoms and neutrons of this world. It is the foolish men who have built building in the name of God and worship Him there. In subsequent days these places of worship became the centre of hatred between man and man and give birth to conflict and discrimination. It will be good for man himself, if he does not dare to put God confined in particular places. The universe is created by God and if he wishes, he will destroy it again if so needed.

DIVINE TRUTH

as

HAQUE - E - ELAHI

in Urdu

and

AISHWARIK SATYA

in Bengali

of

SIDDHARTHA CHATTERJEE

is also AVAILABLE